

UNOFFICIAL COPY

Send All Notices to Assignee

RECORDING REQUESTED
AND PREPARED BY:
US Bank / Mortgage Servicing
Mary J Irwin
809 S. 60th Street, Suite 210
West Allis, WI 53214-0000

Doc#: 1811355138 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/23/2018 11:19 AM Pg: 1 of 1

AND WHEN RECORDED MAIL TO:
US Bank / Mortgage Servicing
Mary J Irwin
809 S. 60th Street Suite 210
West Allis WI 53214-0000

SUBMITTED BY:
Mary J Irwin

Customer Number: **515-130**
Service Number: **151393AS1**
Loan#: **6800105291**
MIN: **100021268001052915**
MERS Phone #: **(888) 679-6377**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MAIN STREET MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, C/O P.O BOX 2026, FLINT, MI 485012026**. By these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 423010001**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$229500.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **09/25/2007** and recorded on **10/12/2007**, as Instrument No. **0728505097** in Book No. —, at Page No. — and re-recorded as Instrument No. , in Book No. —, at Page No. —.

Legal Description: **LOT 39 IN BLOCK 7 IN JOHN F. THOMPSON'S ARMITAGE AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **4729 WEST MCLEAN AVENUE CHICAGO, IL 606390000**

Parcel Identifier No: **13-34-125-011-0000**

Original Mortgagor: **RICARDO ROSARIO AND LUZ ROSARIO, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MAIN STREET MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

Date: **04/19/2018**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MAIN STREET MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

Stephanie Stelmack

By: _____

Stephanie Stelmack, Assistant Secretary

STATE OF **WISCONSIN** }
COUNTY OF **MILWAUKEE** } ss.

This instrument was acknowledged before me on **04/19/2018**, by **Stephanie Stelmack, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MAIN STREET MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**.

Witness my hand and official seal.

Courtney Martin

Courtney Martin, Notary Public

My Commission Expires: **07/15/2021**

