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Doc#: 1811444041 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/24/2018 10:30 AM Pg: 1 of 2

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This Document Prepared By:

JULIO ESTRADA
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
(800) 444-4302
Tax/Parcel #: 03-24-415-027-0000

When Recorded Mail To:

FIRST AMERICAN TITLE COMPANY
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, does hereby grant, assign, transfer and convey unto **BANK OF AMERICA, N.A. (herein "Assignee")**, whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **RYAN C DUCANES MARRIED**

Date of Mortgage: **APRIL 5, 2013**

Original Loan Amount: **\$225,735.00**

Property Address: **1919 EAST YUMA, MOUNT PROSPECT, ILLINOIS 60056**

Recorded on **APRIL 22, 2013** in **INSTRUMENT NO. 1311204013** of the official Records of **COOK COUNTY, State of ILLINOIS**.

LEGAL DESCRIPTION:

LOT 218 IN WOODVIEW MANOR UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assignment of Mortgage - MERS 10172017_416

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Wintrack #: 11579545 



736679246287448

MIN #: 1000157-0008737369-8

MERS Phone#: (888) 679-6377

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

Date APR 18 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS

By: Dana M. Burton
(Signature)

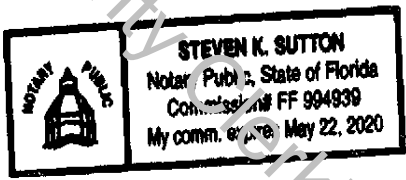
DANA M. BURTON
ASSISTANT VICE PRESIDENT

_____[Space Below This Line for Acknowledgments]_____

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this APR 18 2018
by DANA M. BURTON, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, a company, on behalf of the company. He/She is personally known to me or who has produced nil as identification.

Steven K. Sutton
Notary Public



Printed Name: Steven K. Sutton
My commission expires: 05/22/2020