NOFFICIAL CO Recording Requested By:

NATIONSTAR MORTGAGE LLC DBA MR. COOPER

When Recorded Return To: NATIONSTAR MORTGAGE DBA MR. COOPER RELEASES P.O. BOX 619092 DALLAS, TX 75261-9947



Boc# 1811444150 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/24/2018 03:53 PM PG: 1 OF 3



RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #'Co: 8144216 "SAWICKI" Lender ID:NR3 Cook, Illinois MIN #: 100039046712639190 CF #. 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by LECH SAWICKI, A MARRIED MAN, AND ALEKS/NI RA SAWICKI, HIS WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOF, QUICKEN LOANS INC., in the County of Cook, and the State of Illinois, Dated: 03/25/2003 Recorded: 04/21/2003 in book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0311134280, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a multing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereoi

Assessor's/Tax ID No. 14-31-321-062-1018

Property Address: 2111 WEST CHURCHILL, UNIT 205, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the forceoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC. ITS SUCCESSORS AND/OR ASSIGNS

On April 3rd, 2018

MOHAMED HAMEED Vice-President

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas **COUNTY OF Dallas**

On April 3rd, 2018, before me, COLLEEN BARNETT, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

COLLEEN BARNET

Notary Expires: 11/30/2019 #130453613

COLLEEN BARNETT Notary Public, State of Texas Comm. Expires 11-30-2019 Notary ID 130453613

(This area for notarial seal)

Prepared By:

AGE DE.

OF COUNTY CLARKS OFFICE Bernardo Hernandez, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

1811444150 Page: 3 of 3

UNOFFICIAL COPY

Exhibit A

Legal Description:

Land referred to in this commitment is described as all that certain property situated in the County of COOK and state of IL and being described in a deed dated Nov-20-2002, and recorded Dec-30-2002, among the land records of the County and state set forth above, and referenced as follows: Document Number 0021456917.

The following described Real Estate situated in the County of Cook, in the State or illinois, to wit: Parcel 1: Number 205 and P-S, in Churchill Row Lofts Condominium together with an undivided percentage interest in the common elements the eaf, as set forth in the Daclaration of Condominium recorded in Document No. 1071914084, as amended from time to time, in the Cook County 2002. L. Of County Clark's Office Tax i.d. no.: 14-31-321-007 Records.

Recording Date: Dec-39-2002. Execution date: Nov-20-2002