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Recording Requested and Prepared By:
First American Mortgage Solutions
LR Department
3 First American Way
Santa Ana, California 92707
ELIA BARRIGA



1811444157

Doc# 1811444157 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/24/2018 04:15 PM PG: 1 OF 3

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 650)
3 First American Way
Santa Ana, California 92707

Customer#: 650/1 Service#: 4/07715RL1



Loan#: 7600740494

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: NOLAN M. DONLIN AND JENNIFER S. DONLIN, H/W NOT T/I/C OR J.T BUT T/B/E

Original Mortgagee: HOUSEHOLD FINANCE CORPORATION III

Mortgage Dated: JUNE 25, 2004 Recorded on: JUNE 29, 2004 as Instrument No. 0418139103 in Book No. --- at Page No. ---

Property Address: 9217 50TH AVE, OAK LAWN, IL 60453-0000
County of COOK, State of ILLINOIS
PIN# 24-04-428-005

Legal Description: See Attached Exhibit

S 7
P 3
S M
M M
SC 4
E 7
INT 9/12
D 4-20-18

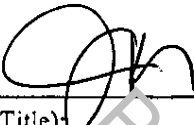
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Loan#: 7600740494 Srv#: 4907715RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APR 10 2018

U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LOAN ACQUISITION TRUST 2017-RPL1, RUSHMORE LOAN MANAGEMENT SERVICES LLC, ITS APPOINTED ATTORNEY IN FACT

By: 
(Name, Title): Jeannette Kabayan
Vice President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

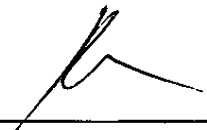
State of CALIFORNIA
County of ORANGE

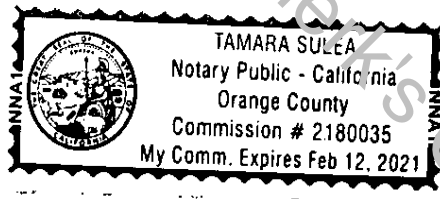
APR 10 2018

Jeannette Kabayan

On _____ before me, Tamara Sulea, a Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.


(Notary Name): Tamara Sulea



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EXHIBIT

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY,
STATE OF ILLINOIS, TO-WIT:

LOT 8 IN HISKES AND HUIZENGA OAK LAWN SUBDIVISIONS OF THE
WEST 141 FEET OF LOT 37 IN C.N. LOUCK'S ADDITION TO OAK LAWN
GARDENS, A SUBDIVISION IN THE EAST 1/2 OF THE EAST 1/2 OF
SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
NOVEMBER 19, 1936 AS DOCUMENT N. 12238528; ALSO THE WEST
174 FEET OF ALL THAT PART OF LOT 5 LYING WEST OF THE EAST 40
RODS OF SAID LOT IN THE ADMINISTRATOR'S DIVISION OF THE EAST
1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX
MAP OR PARCEL ID NO.: 24-04-428-005

4907715RL1

Cook County Clerk's Office