## **UNOFFICIAL COPY**

RECORDING REQUESTED BY & SHOULD BE RETURNED TO: American Metro Bank 4878 N. Broadway Chicago, IL 60640 LN #1322769001 Karen A. Yarbrough
Cook County Recorder of Deeds

Doc#. 1811447132 Fee: \$50.00

Date: 04/24/2018 01:10 PM Pg: 1 of 2

This Release of Mortgage and Assignment of Rent prepared by:

Duc T. Quach American Metro Bank 4878 N. Broadway Ave Chicago, IL 60640

KNOW ALL MEN BY THESE PRESENTS, that AMERICAN METRO BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtenness secured by the Mortgage and Assignment of Rent hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto, Yong Dai Park heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rent bearing date the 30th day of April, 2015, recorded in the Recorder's Office of Cook County, in the State of Illinois in book XXXX of records, on page XXX date May 7, 2015 as document number 1512729026 and 1512729027 to the premises therein described, situated in County of Cook, State of Illinois, as follows to wit:

Per Legal Description Attached Hereto and Made a Part Hereof:

Together with all the appurtenances and privileges thereunto belonging or appertaning IN TESTIMONY WHEREOF, the said AMERICAN METRO BANK has caused these presents to be signed by its **President & CEO** and attested by its **Senior Vice President** its corporate seal to be hereto affixed, this 29<sup>th</sup>, day of 42018.

AMERICAN METRO BANK

President & CEO

Senior Vice President

1811447132 Page: 2 of 2

## UNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Patrick McShane, personally known to me to be the President & CEO of the AMERICAN METRO BANK, an Illinois Banking Corporation and James Beckett, personally known to me to be the Senior Vice President of corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **President & CEO** and **Senior Vice President** signed and delivered the said instrument as of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Note nal Seal this

SUSAN C. GONZALES OFFICIAL SEAL Notacy Public, State of Illinois My Commission Expires September 12, 2020

FOR THE RECORDER'S INDEX PURPOSES INSERT THE STREET ADDRESS OF ABOVE 15 Clarks DESCRIBED PROPERTY HERE:

3617-19 W. 26th Street, Chicago, IL 60623

Permanent Index No. (s): 16-26-307-002-0000

The legal description of the property is:

LOTS 2 AND 3 IN THE RESUBDIVISION OF LOTS 47, 48, 49 AND 50 IN THE SUBDIVISION OF THE EAST HALF OF BLOCK 5 IN THE SUBDIVISION OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIFAL MERIDIAN, IN COOK COUNTY, ILLINOIS.