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Doc#. 1811449072 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/24/2018 09:15 AM Pg: 1 of 3

GREATER METROPOLITAN TITLE, LLC
120 S. LABALLE STREET, SUITE 1720
CHICAGO, IL 60603

Dec ID 20180401648984 ST/CO Stamp 1-682-471-200 ST Tax \$140.00 CO Tax \$70.00 City Stamp 1-668-725-024 City Tax: \$1,470.00

WARRANTY DEED ILLINO'S STATUTORY

THE GRANTOR, Takeesha Allen, single person, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEYS AND WARRANTS to Warren Jefferson, as a single man, of the City of Chicago, State of Illinois, County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit.

See Exhibit 'A' attached hereto and mad a part hereof

SUBJECT TO: covenants, conditions and restrictions of record, public and utility easements and roads and highways hereby releasing and waiving all rights ur der and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number: 20-36-408-001-0000

Address of Real Estate: 2141 E. 84 Place Chicago, IL 60617

Dated this Land day of March, 2018.

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STATE OF ILLINOIS)
COUNTY OF COOK) ss.)
same person vinese name is this day in person, and acknowledge the second and acknowledge the second acknowledge t	Notary Public in and for said County, in the State aforesaid, THAT Takeesha Allen, personally known to me to be the subscribed to the foregoing instrument, appeared before me owledged that he signed, sealed and delivered the instrument for the uses and purposes therein set forth.
Given under my hand and no	tarial seal this \frac{\lambda}{\lambda} day of February, 2017.
OFFICIAL SEAL MELANIA GOMEZ NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/29/21 My commission expires on _	Mulania Somera Notary Public , 20 21.
Prepared By: Steven R. Felton, Esq. 2220 West North Avenue Chicago, Illinois 60647	C/T/S O/F
Mail To: Warren Je 2141 E. (A) Cago Name & Address of Taxpa Warren Jeffe	842 Pl. 2160617 yer: 15011
2141 E. 847 Chrap ll	

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UNOFFICIAL COPY File Number: 17-1206

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 315 (EXCEPT THE EAST 28 1/2 FEET THEREOF) IN E.B. SHOGREN AND COMPANY'S JEFFERY HIGHLANDS IN SECTION 36, TOWNSHIP 38 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT FILED AS DOCUMENT NO. 65981 IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS ON OCTOBER 26, 1916, IN COOK COUNTY. AS. 201-000.

ODERATION OF COOK COUNTY CLERK'S OFFICE ILLINOIS.

20-36-402 001-0000