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Doc#. 1811449387 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/24/2018 01:29 PM Pg: 1 of 3

Recording Requested and Prepared By:
First American Mortgage Solutions
LR Department
3 First American Way
Santa Ana, California 92707
TEREANA (LONGEWAY) SHRAMEK

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 697)
3 First American Way
Santa Ana, California 92707

MERS MIN#: 100090711610295032 PHONE#: (888) 679-6377

Customer#: 697/1 Service#: 4997722RL1



Loan#: 1002072138

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JACQUELINE TAYLOR A MARRIED PERSON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ALLIED MORTGAGE GROUP, INC., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **FEBRUARY 17, 2011** Recorded on: **MARCH 01, 2011** as Instrument No. **1106044001** in Book No. --- at Page No. ---

Property Address: **6121 SOUTH GREEN STREET, CHICAGO, IL 60621-0100**

County of **COOK**, State of **ILLINOIS**

PIN# **20-17-423-008-0000**

Legal Description: **See Attached Exhibit**

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Loan#: 1002072138 Srv#: 4897722RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APR 13 2018 CARISBROOK ASSET HOLDING TRUST, BY AND THROUGH U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE, BY ROUNDPOINT MORTGAGE SERVICING CORPORATION, AS ATTORNEY-IN-FACT

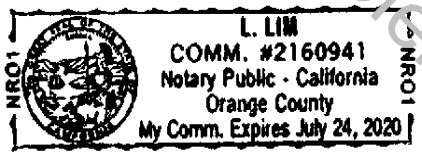
By: 
Gabriela Gomez, Assistant Vice President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA
County of ORANGE

On APR 13 2018, before me, L. Lim, a Notary Public, personally appeared **Gabriela Gomez**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): L. Lim



PROPERTY OF COOK COUNTY CLERK'S OFFICE

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EXHIBIT A

THAT PART OF LOT 4 IN SAMUEL CROCKER'S SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING ON THE EAST LINE OF GREEN STREET, 52.26 FEET SOUTH OF THE NORTH LINE OF LOT 4 AFORESAID; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 4 AFORESAID 129.9 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF GREEN STREET, 30.802 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 4, 129.9 FEET TO THE EAST LINE OF GREEN STREET; THENCE NORTH 30.802 FEET ALONG THE EAST LINE OF GREEN STREET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

4897722RL1

Property of Cook County Clerk's Office