

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

Doc#: 1811449329 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 04/24/2018 11:41 AM Pg: 1 of 2

When Recorded return to:

UST-Global

Recording Department

PO Box 1178

Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DAVID M SLAW AND BARBARA L SLAW** to **JPMORGAN CHASE BANK, N.A.**, dated **12/24/2013** and recorded on **01/21/2014**, in Book N/A, at Page N/A, and/or Document **1402157081** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attachedTax/Parcel Identification number: **18-18-405-026-0000**Property Address: **902 HICKORY DR WESTERN SPRINGS, IL 60558**

Witness the due execution hereof by the owner and holder of said mortgage on 04/20/2018.

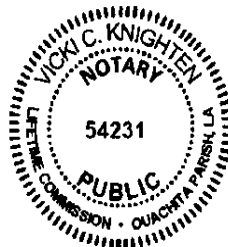
JPMORGAN CHASE BANK, N.A.

Chastity Newsome

Vice President

State of LA }
Parish of Ouachita }

On **04/20/2018**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten - 54231, Notary Public
Lifetime Commission

Loan No.: 1585200950

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1585200950

EXHIBIT A

Land Situated in the County of Cook in the State of IL

THAT PART OF LOT 243, IN TIMBER TRAILS SUBDIVISION UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALONG WITH PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO SAID PLAT RECORDED OCTOBER 27, 2005, AS DOCUMENT NO. 0530003135 AND AMENDED BY CERTIFICATES OF CORRECTION RECORDED FEB. 15, 2006 AS DOCUMENT NUMBER 0604634053, APRIL 20, 2006 AS DOCUMENT NUMBER 0611039001 AND AUGUST 28, 2006 AS DOCUMENT NUMBER 0624031066 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 243; THENCE NORTH 03 DEGREES 00 MINUTES 06 SECONDS EAST A DISTANCE OF 47.17 FEET, TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 03 DEGREES 00 MINUTES 06 SECONDS EAST, A DISTANCE OF 26.73 FEET; THENCE NORTH 87 DEGREES 00 MINUTES 01 SECONDS WEST, A DISTANCE OF 115.00 FEET; THENCE SOUTH 03 DEGREES 00 MINUTES 06 SECONDS WEST, A DISTANCE OF 26.73 FEET; THENCE SOUTH 87 DEGREES 00 MINUTES 01 SECONDS EAST, A DISTANCE OF 115.00 FEET, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office