UNOFFICIAL CC

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan # 418804304

Doc#. 1811457071 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/24/2018 12:40 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MCRTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, (ASSICIJOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB, AS OWNER TRUSTEE ON BEHALF OF CSMC 2018-RPL1 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOCK, ATTENTION: CSMC 2018-RPL1, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSICNS (ASSIGNEE) AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/30/2003, and made by LENORE J. MUHAMMAD AND BERNARD MUHAMMAD to MORTGAGE ELECTRONIC REGISTICATION SYSTEMS, INC., AS NOMINEE FOR OMEGA FINANCIAL SERVICES, LTD., ITS SUCCESSORS AND ASSIGNS and recorded 01/12/2004 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0401242173**.

Upon the property situated in said State and County as plore fully described in said Mortgage or herein to wit:

LOT 22 IN STONEY RIDGE SUBDIVISION, BEING A RESUBDIVISION OF ALLES COUTH CHICAGO ADDITION,
BEING A SUBDIVISION OF THE EAST 1/2 OF THE PLAST 1/2 IF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 36
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MEPLICIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 29-35-206-052-0000

Modification: 04/16/2014 INST 1410610012.

Property is commonly known as: 18117 DONATUS DRIVE, LANSIN G. IL 60438.

Dated this 20th day of April in the year 2018

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIFE TITLE CLEARING, INC., its Attorney-in-Fact

SUSAN SCHOTSCH

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 20th day of April in the year 2018, by Sus in Schotsch as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/05/2020

NICOLE SHIELDS Notary Public - State of Florida My Comm. Expires August 5, 2020 Commission # GG126925

-1075

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 402624830 2017-RPL4-PL2-SALE MIN 100052599978933352 MERS PHONE 1-888-679-6377 MERS Mailing

Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T201804-12:14:15 [C-1] EFRMIL1





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