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Doc#. 1811457128 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/24/2018 01:15 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE

This Satisfaction of Mortgage Witnesseth that Commerce Bank, a bank and trust company organized and existing under the laws of the State of Missouri, owner and holder of the Note (or acting as the owner's authorized true and lawful attorney) hereby acknowledges receipt of payment in full of that certain Note described in Mortgage dated FEBRUARY 10, 2010, executed by ED & DOUG'S BIG ADVENTURE, LLC AN ILLINOIS LIMITED LIABILITY COMPANY and recorded on *FEBRUARY 19, 2010, under Document No. 1005040016, in the records in the office of the Recorder of Deeds for COOK County, Illinois, and said Commerce Bank requests the Recorder of Deeds of said County to effect the discharge from the record of the aforementioned Mortgage and release the property therein and hereinafter described from the lien and effect of the same, to wit:
SEE LEGAL DESCRIPTION ON BACK.

***RE-RECORDED ON 4/15/2011 AS DOCUMENT #1110531038**

Tax I.D. #17-22-100-039-119817-22-100-039-1358

Prepared by: ADRIANE STANLEY, COMMERCE BANK MORTGAGE, P.O. BOX 419248 KANSAS CITY, MO 64179


Property Address: 1255 S. STATE ST. UNIT 1615., CHICAGO, IL 60605-3581

IN WITNESS WHEREOF, these presents have been executed this 3RD day of APRIL, 2018.

ATTEST:


Connie Maxwell,
Assistant Secretary

COMMERCE BANK FORMERLY KNOWN AS
COMMERCE BANK, N.A.

BY: 
Christopher K. Peters, Vice President

State of Missouri)

)ss

County of Jackson)

On this 3RD day of APRIL, 2018, before me appeared Christopher K. Peters, to me personally known, who being duly sworn did say that he is the Vice President for Commerce Bank, that the seal affixed to the foregoing instrument is the seal of said company by authority of its Board of Directors, and said Christopher K. Peters acknowledged said instrument to be the free act and deed of said company.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal at my office in Kansas City, Missouri, the day and year last above written.

My commission expires:


Notary Public

WHEN RECORDED, PLEASE RETURN TO:
COMMERCE BANK MORTGAGE,
ATTN: PAYOFF DEPT (TB11-CM3)
P. O. Box 419248, Kansas City, MO 64179

SUSAN M. ENGLAND
Notary Public - Notary Seal
STATE OF MISSOURI
Jackson County
My Commission Expires July 7, 2021
Commission # 13498918

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PARCEL 1:

UNITS 1615 AND R346 IN THE VISION ON STATE CONDOMINIUM AS DELINEATED ON A SURVEY OF FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN CHARLES W. BREGA'S SUBDIVISION OF LOTS 8, 9 AND 10 AND THE NORTH PART OF LOT 11 IN SEAMAN'S SUBDIVISION; LOTS 12, 13, 14 AND 15 (EXCEPT THE WEST 27 FEET THEREOF TAKEN FOR WIDENING OF STATE STREET AND EXCEPT THE EAST 10 FEET THEREOF TAKEN FOR ALLEY) IN SRAHAN'S SUBDIVISION; LOTS 6 AND 7 (EXCEPT STREET) OF SEAMAN'S SUBDIVISION; AND THE SOUTH 4.91 FEET OF LOT 11 (EXCEPT PART TAKEN FOR STREET AND ALLEY) ALL OF SUBDIVISION OF THE WEST 1/2 OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0716222081 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 201, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED DOCUMENT NUMBER 0716222081.