

# UNOFFICIAL COPY

Doc#: 1811401280 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/24/2018 01:39 PM Pg: 1 of 3

Prepared By and Return To:  
Kathleen Collins  
Collateral Department  
Meridian Asset Services, Inc.  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 14-32-217-027-0000

Space above for Recorder's use

Loan No: 2620371  
Svr Ln No: 813705



5384844

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WILMINGTON SAVINGS FUND SOCIETY, FSB, DOING BUSINESS AS CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR BCAT 2014-12TT, whose address is 500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801, (ASSIGNOR), does hereby grant, assign and transfer to WILMINGTON SAVINGS FUND SOCIETY, FSB D/B/A CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS CERTIFICATE TRUSTEE FOR NNPL TRUST SERIES 2012-1, whose address is 500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 1/17/2006  
Original Loan Amount: \$750,000.00  
Executed by (Borrower(s)): GAIL MUNDEN  
Original Lender: WASHINGTON MUTUAL BANK, FA  
Filed of Record: In Book/Liber/Volume N/A, Page N/A,  
Document/Instrument No: 0605843197 in the Recording District of COOK, IL, Recorded on 2/27/2006.

Legal Description: SEE EXHIBIT "A" ATTACHED  
Property more commonly described as: 2140 N BISSELL ST, CHICAGO, ILLINOIS 60614

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 2/13/2018

WILMINGTON SAVINGS FUND SOCIETY, FSB, DOING BUSINESS AS CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR BCAT 2014-12TT, BY NNPL TRUST SERIES 2012-1, ITS ATTORNEY-IN-FACT

  
By: BRIAN HARGRAVE  
Title: MANAGING DIRECTOR

  
Witness Name: Fred Malton

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of New York  
County of Kings

On 2/10/2018, before me Charmaine A. Williams, a Notary Public, personally appeared **BRIAN HARGRAVE, MANAGING DIRECTOR** of/for **NNPL TRUST SERIES 2012-1, AS ATTORNEY-IN-FACT FOR WILMINGTON SAVINGS FUND SOCIETY, FSB, DOING BUSINESS AS CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR BCAT 2014-12TT**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of New York that the foregoing paragraph is true and correct. I further certify **BRIAN HARGRAVE**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

*Charmaine A. Williams*  
(Notary Name): Charmaine Angela Williams  
My commission expires: 2/10/2022

**CHARMAINE ANGELA WILLIAMS**  
**NOTARY PUBLIC-STATE OF NEW YORK**  
**No. 01W16296786**  
**Qualified in Kings County**  
**My Commission Expires 02-10-2022**

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## EXHIBIT "A"

LOT 13 (EXCEPT THE WEST 50 FEET THEREOF) IN BLOCK 4 IN CUSHMAN'S RESUBDIVISION OF THE NORTH 1/2 OF BLOCK 4 IN SHEFFIELD'S ADDITION TO CHICAGO IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office