**UNOFFICIAL COPY** 

This Instrument Prepared By NICOLE VINCENZINI
After Recording Return To: VISIONET SYSTEMS INC.
183 INDUSTRY DRIVE
PITTSBURGH, PA 15275
Voice: 1-(412) 927-0226

Doc#. 1811408072 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/24/2018 11:19 AM Pg: 1 of 2

## Assignment of Mortgage



ORDER #: 216729

MIN #:100024200017545977 MERS PHONE #: 1-888-679-6377

For value received, Mortgage Electronic Registration Systems, Inc., as nominee for AMERICAN HOME MORTGAGE, its successors and assigns, hereby grants, assigns, and transfers to: Citigroup Mortgage Loan Trust Inc., Mortgage Irass-Through Certificates, Series 2007-10, U.S. Bank National Association, as Trustee all or its right, title and interest under that certain Mortgage dated May 18, 2007 executed by:

Borrower: VERN DANG, A SINGLE PER SON

To Mortgage Electronic Registration Systems, Inc., as nominee for AMERICAN HOME MORTGAGE, its successors and assigns whose address is 190° E Voorhees Street, Suite C, Danville, IL 61834 in the amount of: \$580,000.00, recorded 06/29/2007 as instrument No.: 0718040144 of the Official Records of Cook County Recorder, Illinois

Property Address: 1200 WEST SHERWIN AVENUE 3-0, CHICAGO, ILLINOIS 60626

Tax Parcel ID: 1129315-021/022-1026 Legal Description: SEE EXHIBIT A

Effective date: 41912018

MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC.

LYNN/SALICCE

ASSISTANT VICE PRESIDENT

State of **PENNSYLVANIA**County of **ALLEGHENY** 

Tina M Darick

My Commission Expires: 02/10/2021

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL TINA M DARICK Notary Public FINDLEY TWP, ALLEGHENY COUNTY My Commission Expires Feb 10, 2021

1811408072 Page: 2 of 2

# **UNOFFICIAL COPY**

### **EXHIBIT A**

#### **LEGAL DESCRIPTION**

**LEGAL DESCRIPTION: PARCEL 1:** 

UNITS 3-O AND P-11, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE BREAKERS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED OCTOBER 21, 2002, AS DOCUMENT NUMBER 0021153044, AS AMENDED FROM TIME TO TIME, IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

### PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NO. 002145-043, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #S: 11-29-315-021 VOL.NO 505 AND 11-29-315-022-1026 VOL.NO 505

PROPERTY ADDRESS: 1200 WEST SHERWIN, UNIT 3-O AND P-11, CHICAGO, ILLINOIS 60626