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RECORDING REQUESTED & PREPARED BY:
Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

Doc# 1811413052 Fee \$42.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/24/2018 04:23 PM PG: 1 OF 2

WHEN RECORDED MAIL TO:
JIN LIU
1355 S. ROCKLEDGE DRIVE
PALATINE, IL 60067

SATISFACTION OF MORTGAGE

Loan#: 9525090057
MIN: 100017995250900578 MERS Phone: (888) 679-6377
Cook, IL
Property: 1355 S. ROCKLEDGE DRIVE , PALATINE, IL 60067
Parcel#: 02273090110000

The undersigned, Mortgage Electronic Registration Systems, Inc., by and through its Assistant Secretary below, hereby acknowledges that, on or before 4/3/2018, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$350,000.00 secured by the mortgage dated 9/24/2015 and executed by JIN LIU AND NING WEI, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Associates, L.P., its successors and/or assigns, beneficiary, recorded on 10/6/2015 as Instrument No. 1527950009, in Book , Page , in Cook (County/Town) IL and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: Rheanne Parsons April 4, 2018
Rheanne Parsons, Assistant Secretary

A notary public or other officer completing the certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

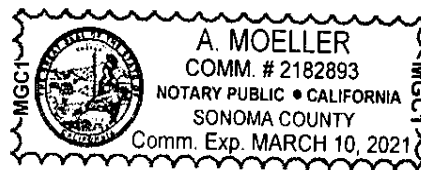
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 4/4/2018 before me A. Moeller, Notary Public, personally appeared Rheanne Parsons who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: A. Moeller
A. Moeller, Notary Public California
My Commission expires: 3/10/2021



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Rheanne Parsons

S Y
P 2
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Loan Number: 9525090057

Date: 9/24/2015

Property Address: 1355 S. ROCKLEDGE DRIVE
PALATINE, IL 60067

EXHIBIT "A" LEGAL DESCRIPTION

APN# 02-27-309-011-0000

LOT 62 IN WEXFORD UNIT 1, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 02-27-309-011-0000

Property of Cook County Clerk's Office