

# UNOFFICIAL COPY

Recording Requested By:  
NATIONSTAR MORTGAGE LLC DBA MR. COOPER



When Recorded Return To:  
NATIONSTAR MORTGAGE DBA MR. COOPER  
RELEASES  
P.O. BOX 619092  
DALLAS, TX 75261-9947

Doc# 1811416018 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/24/2018 10:29 AM PG: 1 OF 2

## RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #0629025354 "LEWIS" Lender ID:EM9 Cook, Illinois  
MIN #: 100072400000245012 SIC #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CMG MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by GREGORY R LEWIS A MARRIED PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CMG MORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 07/15/2009 Recorded: 08/05/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as instrument No.: 0921740085, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: PARCEL 1: UNIT 7819-2-ER IN OAK HILLS CONDOMINIUM I AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BURNSIDE'S OAK HILL COUNTRY CLUB VILLAGE SUBDIVISIONS, BEING SUBDIVISIONS OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM BURNSIDE CONSTRUCTION COMPANY, CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23664699, AS AMENDED FROM TIME TO TIME, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BURNSIDE CONSTRUCTION COMPANY, CORPORATION OF ILLINOIS, RECORDED OCTOBER 25, 1985 AS DOCUMENT 23684699 AND CREATED BY DEED RECORDED MARCH 20, 1985 AS DOCUMENT 27480199 MADE BY BURNSIDE CONSTRUCTION COMPANY TO HENRY E. MEYER AND PAULINE MEYER, HIS WIFE, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 23-36-303-143-1323  
Property Address: 7819 W FOREST HILL LN 2ER, PALOS HEIGHTS, IL 60463

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S  
P2  
S  
M  
SCY  
EY  
INTD  
04-2018

# UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

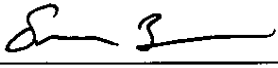
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CMG MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS  
On April 12th, 2018

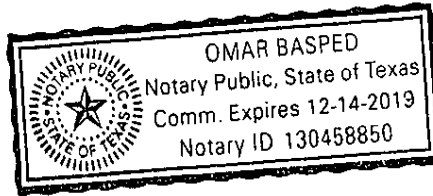
By:   
DANIELA HORVATH, Vice-President

STATE OF Texas  
COUNTY OF Dallas

On April 12th, 2018, before me, OMAR BASPED, a Notary Public in and for Dallas in the State of Texas, personally appeared DANIELA HORVATH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

  
OMAR BASPED  
Notary Expires: 12/04/2019 #130458850



(This area for notarial seal)

Prepared By:  
Amanda Collins, NATIONSTAR MORTGAGE DBA MR. COOPER 8350 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432