

# UNOFFICIAL COPY

Doc#: 1811418086 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/24/2018 01:29 PM Pg: 1 of 3

Recording Requested and Prepared By:  
**First American Mortgage Solutions**  
**LR Department**  
**3 First American Way**  
**Santa Ana, California 92707**  
**EMMA G BOISINEAU**

And When Recorded Mail To:  
**First American Mortgage Solutions**  
**LR Department (Cust# 673)**  
**3 First American Way**  
**Santa Ana, California 92707**

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MERS MIN#: 101090314000012018 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 450052RL1  +

Loan#: 9701188972

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GRANT LEE AND XIAODAN LU, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR  
HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS  
Mortgage Dated: JULY 24, 2015 Recorded on: AUGUST 10, 2015 as Instrument No. 1522210024 in Book No. --- at Page No. ---

Property Address: 1238 W JACKSON BLVD. #3W, CHICAGO, IL 60607-0000  
County of COOK, State of ILLINOIS  
PIN# 17-17-113-118-1006

Legal Description: See Attached Exhibit

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Loan#: 9701188972 Srv#: 4900652RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APR 11 2018 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

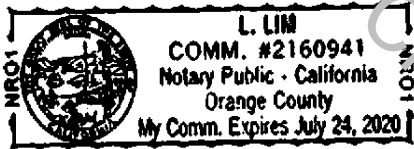
By: \_\_\_\_\_  
Jamie M. Van Keirsbelk, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA  
County of ORANGE } ss.  
APR 11 2018

On \_\_\_\_\_, before me, L. Lim, a Notary Public, personally appeared **Jamie M. Van Keirsbelk**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in hi/ her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

L. Lim  
(Notary Name): L. Lim



Property of Cook County Clerk's Office

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## Exhibit A

### Legal Description

**For APN/Parcel ID(s): 17-17-113-118-1006**

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UNIT 3W TOGETHER WITH THE EXCLUSIVE RIGHT TO USE GARAGE SPACE G-1, A LIMITED COMMON ELEMENT, IN THE 1238 WEST JACKSON CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE TO WIT: LOTS 37 AND 38 IN BLOCK 16 IN REES AND RUCKER'S SUBDIVISION OF BLOCKS 16 AND 17 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON APRIL 4, 2008 AS DOCUMENT 0809522053 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH ON SAID DECLARATION AND SURVEY, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

**4900652RL1**

Of Cook County Clerk's Office