

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)



1811418114

Doc# 1811418114 Fee \$42.25

After Recording, Return to:
THE LEADERS BANK
2001 YORK ROAD
OAK BROOK, IL 60523

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/24/2018 03:37 PM PG: 1 OF 2

The above space is for the recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS That **THE LEADERS BANK** for and in consideration of the payment of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto, **AT CONCORD, LLC** its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain **MORTGAGE AND ASSIGNMENT OF RENTS**, bearing the date of the **3RD** day of **AUGUST, 2017**, and recorded in the Recorder's office of **COOK**, in the State of Illinois, as Document No. **1723744067 AND 1723744068** to the premises therein described as follows, situated in the County of **COOK** in the State of Illinois, to wit:

UNIT NO. 7 AND PARKING UNITS P-6 AND P-7 IN 2105 W. CONCORD CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACTS OF LAND:

LOTS 53, 54 AND 55 AND THE EAST 16-2/3 FEET OF LOT 52 (EXCEPT THAT PART OF SAID LOTS TAKEN FOR THE METROPOLITAN WEST SIDE ELEVATED RAILROAD COMPANY) IN JOHNSON'S ADDITION TO CHICAGO, A SUBDIVISION OF PARTS OF LOTS 3, 5 AND 6 IN ASSESSOR'S DIVISION OF UNSUBSCRIBED LANDS IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 32.50 FEET OF THE EAST 16-2/3 FEET OF LOT 52, THE SOUTH 32.50 FEET OF LOT 53, THE SOUTH 31.25 FEET OF LOTS 54 AND 55 IN JOHNSON'S ADDITION TO CHICAGO, A SUBDIVISION OF PARTS OF LOTS 3, 5 AND 6 IN ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JULY 12, 2007 AS DOCUMENT 0719315112, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property Address: **2105 WEST CONCORD PLACE, #7, CHICAGO, IL 60647**

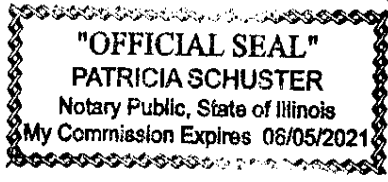
Property identification number: **14-31-331-030-1007; 14-31-331-030-1013 AND 14-31-331-030-1014**

YARBROUGH
04/23/18

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IN TESTIMONY WHEREOF, the said Leaders Bank, has caused these presents to be signed by its Vice President and its seal to be hereto affixed, this **10TH** day of **APRIL, 2018**.

By: Janet Rendon VP.
Janet Rendon, Vice President



STATE OF ILLINOIS)
) §
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for DUPAGE, in Illinois, DO HEREBY CERTIFY that the above named officer of The Leaders Bank, personally known to me to be the same person who's name is subscribed to the foregoing instrument as such, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth.

Given under my hand and notarial seal this **10TH** day of **APRIL, 2018**.

Patricia Schuster
Notary Public

This instrument was prepared by: Patricia Schuster, The Leaders Bank, 2001 York Road, Suite 150, Oak Brook, IL 60523

Property of Cook County Clerk's Office