

Recording Requested By:
CITIZENS ONE HOME LOANS

UNOFFICIAL COPY

When Recorded Return To:
LINDA JENNINGS
CITIZENS ONE HOME LOANS
P.O. BOX 6260
VAM 405
Glen Allen, VA, 23058-9962



Doc# 1811422044 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/24/2018 03:03 PM PG: 1 OF 3

RELEASE OF MORTGAGE

CITIZENS ONE HOME LOANS #:XXXXXXXXXOME B "KRULE" Cook, Illinois

FOR THE PROTECTION OF THE OWNER; THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS holder of a certain mortgage, made and executed by JEROME B KRULE, originally to HORIZONS FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 12/29/1988 Recorded: 01/12/1989 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 89017604, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-25-200-035-0000
Property Address: 427 DODGE AVE, EVANSTON, IL 60202

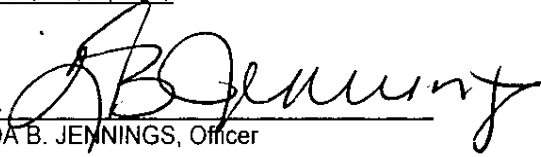
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S YS
P 3
S NO
M NO
SC VS
E VS
INT VS
D April 3 2018

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RELEASE OF MORTGAGE Page 2 of 2

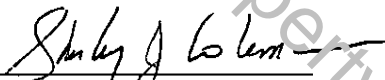
CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS
On March 29th, 2018

By: 
LINDA B. JENNINGS, Officer

COMMONWEALTH OF Virginia
COUNTY OF Henrico

On March 29th, 2018, before me, SHIRLEY J COLEMAN, a Notary Public in and for Henrico in the State of Virginia, personally appeared LINDA B. JENNINGS, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SHIRLEY J COLEMAN
Notary Expires: 01/31/2021 #262533

Shirley J. Coleman
Notary Public
Commonwealth Of Virginia
Commission ID# 262533
My Commission Exp. Jan. 31, 2021

(This area for notarial seal)

Prepared By: Shirley J Coleman, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

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Loan # : 8000726169

Exhibit A

LEGAL DESCRIPTION

The following described property:

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS:

THAT PART OF LOTS 17 TO 25 INCLUSIVE (TAKEN AS A TRACT) IN BLOCK 3 IN M.L. JACKSON ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF DODGE AVENUE AS WIDENED 293.96 FEET NORTH OF THE INTERSECTION OF SAID EAST LINE OF DODGE AVENUE WITH THE NORTH LINE OF KIRK STREET THENCE EAST ON A LINE DRAWN AT RIGHT ANGLES TO SAID EAST LINE OF DODGE AVENUE 164.47 FEET TO A POINT ON THE EAST LINE OF SAID LOTS 17 TO 25, 288.04 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH ON THE EAST LINE OF SAID 17 TO 25, 22.83 FEET; THENCE WEST ON A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF DODGE AVENUE, 164.46 FEET TO THE EAST LINE OF DODGE AVENUE; THENCE SOUTH ON THE EAST LINE OF DODGE AVENUE 22.83 FEET TO A POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 427 N. DODGE, EVANSTON, IL 60202.

BEING THE SAME PROPERTY AS CONVEYED FROM JEROME B. KRUIZ, BACHELOR, TO KAREN A. TODD, AS DESCRIBED IN WARRANTY DEED, DOCUMENT NO. 0314126174 DATED DATE 04/17/2003, RECORDED DATE 05/21/2003, IN COOK COUNTY RECORDS.

Assessor's Parcel No: 10-25-200-035-0000