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RECORDING REQUESTED & PREPARED BY:
Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199



Doc# 1811422005 Fee \$42.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/24/2018 09:49 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:
BURTON HANDLER
SHEILA B HANDLER
3224 SANDY LN
GLENVIEW, IL 60026

SATISFACTION OF MORTGAGE

Loan#: 1825040967
MIN: 100017918250409671 MERS Phone: (888) 679-6377
Cook, IL
Property: 3224 SANDY LN, GLENVIEW, IL 60026
Parcel#: 04-21-402-010

The undersigned, Mortgage Electronic Registration Systems, Inc., by and through its Assistant Secretary below, hereby acknowledges that, on or before 4/2/2018, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$279,000.00 secured by the mortgage dated 5/14/2015 and executed by BURTON HANDLER AND SHEILA B HANDLER, HIS WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Associates, L.P., its successors and/or assigns, beneficiary, recorded on 5/28/2015 as Instrument No. 15140808043, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: *Brittney Duran* April 3, 2018
Brittney Duran, Assistant Secretary

A notary public or other officer completing the certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

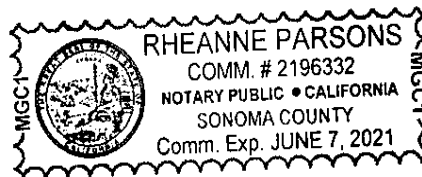
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 4/3/2018 before me Rheanne Parsons, Notary Public, personally appeared Brittney Duran who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: *Rheanne Parsons*
Rheanne Parsons, Notary Public California
My Commission expires: 6/7/2021



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Brittney Duran

S 4
P 2
S M
M 7
SC 7
E M
INT JHC
D 4-20-18

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Loan # : 1825040967

Exhibit A

LEGAL DESCRIPTION

The following described property:

Lot 217 in the Willows Unit Number 3, being a Subdivision of part of the South half of Section 21, Township 42 North, Range 12 East of the Third principal Meridian, in Cook County, Illinois.

Assessor's Parcel No: 04-21-402-010

Property of Cook County Clerk's Office