JNOFFICIAI ILLINOIS STATUTORY



Doc# 1811429035 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/24/2018 11:32 AM PG: 1 OF 3

Chicago Title

188463916368 Y14

THE GRANTOR(S), MICHAEL P. MURPHY AND LAURA C. MURPHY, husband and wife, for and in consideration of TEN & 00/ivC DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to:

ANDREW SASSANI

AND

SANAZ MESGARZADEH

As Tenants by the Entirety, As Joint Tenants, As-Tenants in Common (choose one)

all interest in the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO:

Covenants, conditions and restrictions of record, General real estate taxes no eyet due and payable

Permanent Real Estate Index Number(s): 17-10-203-027-1069

Address(es) of Real Estate: 233 E. ERIE ST., #1509, CHICAGO, IL 60611

MICHÁEL P-MURPHY

LAURA C. MURPH

REAL ESTATE TRANSFER TAX

17-Apr-2018 COUNTY: 93.50 ILLINOIS: 187 00 TOTAL:

17-10-203-027-1069

20180401644350 | 1-947-398-432

REAL ESTATE TRANSFER TAX

18-Apr-2018

CHICAGO: CTA: TOTAL:

1,402.50 561.00 1,963.50 *

17-10-203-027-1069 20180401644350

1-127-586-080

* Total does not include any applicable penalty or interest due

STATE OF ILLINOIS, COUNTY ON COOK SS. F. C. AL COPY

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT MICHAEL P. MURPHY AND LAURA C. MURPHY personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this ______ day of ______ April OFFICIAL SEAL BRADFORD MILLER Notary Public - State of Illinois Commission Expires 10/05/2019 (Notary Public) -00/COUNTY CLOPA'S OFFICE Bradford Miller Law PC Prepared By: 10 S. LaSalle, Suite 2920 Chicago, IL 60603 After Recording Mail To: John C Germanier 5120 Maix St. #1 Davach Grave IL 60515 Name & Address of Taxpayer: Andrew Sossani + Sanaz Mesgarzadeh 26 Vernun Nowport Coast CA 92657

1811429035 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION

Order No.: 18PSA629163LP

For APN/Parcel ID(s): 17-10-203-027-1069

PARCEL 1:

UNIT NUMBER 1509 IN THE STREETERVILLE CENTER CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

ALL OF THE PROFERTY AND SPACE LYING ABOVE AND EXTENDING UPWARD FROM A HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM (AND WHICH IS ALSO THE LOWER SURFACE OF THE FLOOR SLAB OF THE NINTH FLOOR, IN THE 26 STORY BUILDING SITUATED ON THE PARCEL OF LAND HEREINAFTER DESCRIBED) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF A PARCEL OF LAND COMPRISED OF LOTS 20 TO 24 AND LOT 25 (EXCEPT THAT PART OF LOT 25 LYING WEST OF THE CENTER OF THE FARTY WALL OF THE BUILDING NOW STANDING THE DIVIDING LINE BETWEEN LOTS 25 AND ?6), TOGETHER WITH THE PROPERTY AND SPACE LYING BELOW SAID HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 118.13 FEET ABOVE CHICAGO CITY DATUM (AND WHICH PLANE COINCIDES WITH THE LOWEST SURFACE OF THE ROOF SLAB OF THE B STORY BUILDING SIUATED ON SAID PARCEL OF LAND) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF THE SOUTH 17.96 FEET OF AFORESAID PARCEL OF LAND ALL IN THE SUBDIVISION OF THE WEST 394 FEET OF BLOCK 32. (EXCEPT THE EAST 14 FEET OF THE NORTH 80 FEET THEREOF), IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26017897.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF LOT 25 OF THE RIGHT TO MAINTAIN PARTY WALL AS ESTABLISHED BY AGREEMENT BETWEEN EDWIN B. SHELDON AND HEATON OW'S LEY RECORDED AUGUST 11, 1892 AS DOCUMENT 1715549 ON THAT PART OF LOTS 25 AND 26 IN KINZIE'S ADDITION AFORESAID OCCUPIED BY THE WEST 1/2 OF THE PARTY WALL, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED OCTOBER 1, 1981 AND RECORDED OCTOBER 2, 1981 AS DOCUMENT 26017894 AND AS CREATED BY DEED RECORDED AS DOCUMENT 26017895.