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William G.Lawrence Karen K Lawrence 1453 Asbury Ave Winnetka, IL 60093-1407 DOC# 1811545079 Fee \$42.00

RHSP FEE:S9.00 RPRF FEE: S1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/25/2018 03:12 PM PG: 1 OF 3

FILE 3rd

REF145402592C

AMALGAMATED BANK of Chicago

RELEASE DEED

THIS RELEASE DEED is made March 8, 2018, by AMALGAMATED BANK OF CHICAGO, an Illinois banking corporation ("he Pank"). One West Monroe Street, Chicago, Illinois 60603.

WHEREAS, by a certain Mortgage or Trust Deed, dated May 8, 2001, and recorded on June 1, 2001 in the Recorder's Office of COOK County, State of ILLINOIS, in Book 0, Page 0, as Document No. 0010465481, the premises situated in the County of COOK, State of ILLINOIS, and more particularly described as follows:

LOT 14 IN BLOCK 22 IN THE CHICAGO NORTH SHORE LAND COMPANY'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

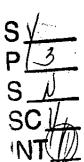
The real property or its address is commonly known as: 1453 ASBURY STREET, WINNETKA, IL 60092.

The real property tax identification number is: 05-18-217-013-0000.

were conveyed to the Bank, or to the Bank as Trustee, to secure the payment of an indebtedness in the principal amount of SEVENTY FIVE THOUSAND Dollars \$75,000.00, and V. HEREAS, said indebtedness was further secured by

MODIFICATION OF MORTGAGE DATED JUNE 25, 2004 AND RECORDED JULY 2, 2004 AS DOCUMENT NUMBER 0418418081 TO SECURE INDEBTEDNESS OF \$250,000.00.

Prepared By: Jennifer Heinl, Amalgamated Bank of Chicago 30 N. LaSalle St. Chicago, IL 60602



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and,

WHEREAS, the indebtedness secured has been fully paid, satisfied and discharged.

NOW, THEREFORE, the Bank, for and in consideration of the premises, and the sum of One Dollar, the receipt of which hereby is acknowledged, does hereby release the previously described real property from the lien created by the aforesaid Mortgage or Trust Deed and the other described instruments, and does hereby release, quitclaim and convey unto WILLIAM G LAWRENCE and KAREN K LAWRENCE, IN JOINT TENANCY heirs, successors, legal representatives and assigns, whatever right, title, interest, claim or demand the Bank may have acquired in, through or by said Mortgage or Trust Deed and the other described instruments to the said property.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORPER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

IN WITNESS WHEREOF, the Bank has caused this RELEASE DEED to be executed by its duly authorized officers, and its corporate seal affixed March 8, 2018.

AMALGAMATED BANK OF CHICAGO

By: CONTROL Vice President

Attest: Vice President

FINNIFER HEINL Vice President

STATE OF ILLINOIS

COUNTY OF COOK

I, NICOLE C. LEVON a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that TIMOTHY CREEDON, Vice President of AMALGAMATED BANK OF CHICAGO and TEAINIFER HEID!, Vice President of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VICE PRESIDENT and VICE PRESIDENT, respectively, appeared before me on this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for he uses and purposes therein set forth; and the said Secretary then and there acknowledged that, as custodian of the corporate seal of said Bank, he/she did affix said corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this _____ day of ____

AFTER RECORDING RETURN TO:

CSC PO BOX 3128 TALLAHASSEE, FL 32315 **BoA**

OFFICIAL SEAL
NICOLE C. LEVON
Notary Public - State of Illinois
My Commission Expires 3/11/2019

Notary Public

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EXHIBIT A

LEGAL DESCRIPTION:

SITUATED IN COUNTY OF COOK, STATE OF ILLINOIS, AND DESCRIBED AS FOLLOWS, TO-WIT:

LOT 14 IN BLOCK 22 IN THE CHICAGO NORTH SHORE LAND COMPANY'S SUBDIVISION IN THE NORTHEAST QUARTER (1/4) OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THAT PARCEL OF LAND CONVEYED OR ASSIGNED TO (THE TRUSTEE OF THE) WILLIAM G. LAWRENCE TRUST DATED MARCH (, 2)10, AS TO AN UNDIVIDED ONE-HALF (1/2) INTEREST AND (THE TRUSTEE OF THE) KAREN K. LAWRENCE TRUST DATED MARCH 9, 2010, AS TO AN UNDIVIDED ONE-HALF (1/2) INTEREST FRUM CWNER OF RECORD BY DATED 04/07/2010 AND RECORDED 04/23/2010 IN DEED INSTRUMENT 101/356023 OF THE COOK COUNTY, ILLINOIS ORDER #: 1600635655 PUBLIC REGISTRY.

PARCEL NO. 05-18-217-013-0000

LOAN #: 280722916