

# UNOFFICIAL COPY



**\*\*RELEASE DEED\*\***

# 78744-6

MAIL TO: *See Reverse*

~~A.J. Smith Federal Savings Bank  
14757 S. Cicero Avenue  
Midlothian, IL 60445  
ATTN: LOAN SERVICING~~

Doc# 1811546046 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/25/2018 11:05 AM PG: 1 OF 2

NAME & ADDRESS OF TAXPAYER:

*John J. Aitchison, Jr.  
Antoinette R. Aitchison  
17612 70<sup>th</sup> Avenue  
Tinley Park, IL 60477*

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

**John J. Aitchison Jr. and Antoinette R. Aitchison His Wife**

of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and **NOTE** bearing the date the 16th day of September, A.D. 2013, and recorded in the recorder's office of Cook County, in the State of Illinois in book \_\_\_\_\_ of record on page \_\_\_\_\_ as document no. 1329642074, and in book of record on page \_\_\_\_\_, as document No.

to premises therein described as follows, to wit:

Lot 3 in Block 8 in Barrett Brothers Addition to Tinley Park, in Section 31, Township 36 North, Range 13 East of the Third Principal Meridian, according to the plat thereof recorded August 9, 1956 as Document 16664915 in Cook County, Illinois.

Permanent Index Number: 28-31-107-003

Property Address: 17612 70<sup>th</sup> Avenue Tinley Park, Illinois 60477

situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto, belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the and day of December, A.D. 2016.

A.J. SMITH FEDERAL SAVINGS BANK

By \_\_\_\_\_

Susan Coleman Vice President

Attest \_\_\_\_\_

Nancy Mehall Assistant Vice President

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STATE OF ILLINOIS

County of COOK

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

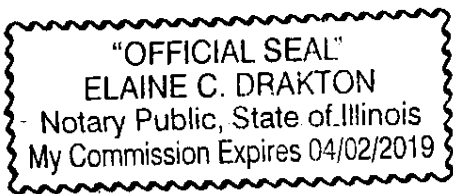
Given under my hand and Notarial Seal this 2nd day of December, 2016.

*Elaine C. Drakton*

Notary Public

This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**

IMPRESS SEAL BELOW:



AFTER RECORDING MAIL TO:  
Donald L. Bettenhausen  
Bettenhausen & Jarman, Ltd.  
21146 Washington Pkwy.  
Frankfort, IL 60423

## Release Deed

By Corporation

**A.J. Smith Federal Savings Bank**

To

**A.J. SMITH FEDERAL SAVINGS BANK**

**14757 S. Cicero Avenue**

**Midlothian, IL 60445**