

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1811546052 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/25/2018 11:31 AM Pg: 1 of 2

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **KEVIN E HONAN AND CINDY MARTINEZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, dated **07/21/2015** and recorded on **08/05/2015**, in Book **N/A**, at Page **N/A**, and/or Document **1521755133** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **08-15-306-026-0000**

Property Address: **2424 S SHAG BARK TRL ARLINGTON HEIGHTS, IL 60005**

Witness the due execution hereof by the owner and holder of said mortgage on 04/23/2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



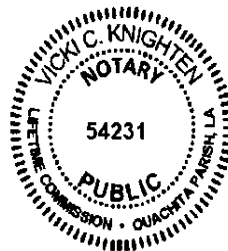
Darlene Foreman
Vice President

State of LA }
Parish of Ouachita }

On **04/23/2018**, before me appeared **Darlene Foreman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 1150646049

MIN: **100188500000016379**
MERS Phone (if applicable): **1-888-679-6377**

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Loan No: 1150646049

EXHIBIT A

LOT 11 IN BLOCK 4 IN CEDAR GLEN SUBDIVISION, A SUBDIVISION OF LOTS 1, 5 AND 6 IN OWNERS SUBDIVISION OF THE WEST 15 RODS OF THE SOUTH EAST OF THE EAST 46/80 AS MEASURED ON THE NORTH AND SOUTH LINES OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, ALSO THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF THE SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office