JNOFFICIAL CO

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan # 418809599

Doc#. 1811549138 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/25/2018 10:36 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, (ASSICIJOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB, AS OWNER TRUSTEE ON BEHALF OF CSMC 2018-RPL1 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOCK, ATTENTION: CSMC 2018-RPL1, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS (ASSIGNSE) AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/13/2007, and mid; by KRYSTYNA BAJRAK AND RYSZARD BAJRAK to WASHINGTON MUTUAL BANK, FA and recorded 05/08/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0712805247.

Upon the property situated in said State and Councy as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 07-27-102-020-1493

Property is commonly known as: 707 WATERFORD RD \$3A, SCHAUMBURG, IL 60193.

Dated this 23rd day of April in the year 2018

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority the sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 23rd day of April in the year 1018 by Holly Hardy as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/05/2020

NICOLE SHIELDS Notary Public - State of Florida My Comm. Expires August 5, 2020 Commission # GG126925

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 398720044 2017-RPL4-PL3-SALE DOCR T231804-11:27:34 [C-2] EFRMIL1





D0030335600

1811549138 Page: 2 of 2

UNOFFICIAL COPY

Exhibit A

TOGE

File No.: 524080

UNIT 3A, 11 WATERFORD ROAD SOUTH, TOGET LEK WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKEWOOD CONDOMINIUM AS DELINEATED AND DEFINED I THE AM. RANGE DECLARATION RECORDED AS DOCUMENT 252522 15. AS AMNENDED FROM TIME TO TIME, IN THE NORTHWEST % OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS