

# UNOFFICIAL COPY

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RECORDING REQUESTED  
AND PREPARED BY:  
**Midland States Bank**  
1201 Network Centre Dr  
Effingham, IL62401

Doc#: 1811549231 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/25/2018 01:20 PM Pg: 1 of 1

AND WHEN RECORDED MAIL TO:  
**Document Recording Services**  
P.O. Box 3008  
Tallahassee FL32315

SUBMITTED BY:  
**Midland States Bank**

Loan#: 31321  
MIN: 100769208140080480  
MERS Phone #: (888) 679-6377

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Midland States Bank, 1201 Network Centre Dr, Effingham, IL62401**. By these presents does convey, assign, transfer and set over to: **Mortgage Electronic Registration Systems, Inc., as nominee for Midland States Bank, its successors and assigns, whose address is, PO Box 2026, Flint, MI48501-2026**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$99000 is recorded in the State of Illinois, County of Cook Official Records, dated 11/30/2012 and recorded on 12/21/2012, as Instrument No. 1235635071.

Legal Description: UNIT 5-2B AND GARAGE UNIT G-5-2B IN SUNCHASE POINTE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 1 IN SUNCHASE POINTE CONDOMINIUMS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE SURVEY ATTACHED AS EXHIBIT A OF THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 5010493842, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property Address: 6855 FORESTVIEW DR 2B OAK FOREST, IL 60452

Parcel Identifier No: 28-18-101-049-1054

Original Mortgagor: JAMES A VANDENBERGH, AN INDIVIDUAL

Original Mortgagee: 1ST NAT'L BANK OF GRANT PARK

Date: 04/24/2018

**Midland States Bank**

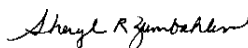
By: 

**Joni Milligan, Signing Officer**

STATE OF IL }  
COUNTY OF Jasper } ss.

On 04/24/2018, before me, **Sheryl R. Zumbahlen** a Notary Public, personally appeared **Joni Milligan** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
**Sheryl R. Zumbahlen, Notary Public**  
My Commission Expires: 06/29/2021

