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Doc#: 1811549337 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/25/2018 01:50 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 418305789



PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 19-27-401-058-1162

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, HOUSEHOLD FINANCE CORPORATION III located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignor, does hereby grant, assign, and transfer to DLJ MORTGAGE CAPITAL, INC. located at ELEVEN MADISON AVENUE 4TH FLOOR, NEW YORK, NY 10010, Assignee, its successors and assigns, that certain Real Estate Mortgage dated FEBRUARY 23, 2005, executed by VENUS STACKS, SINGLE, Mortgagor, to HOUSEHOLD FINANCE CORPORATION III, Original Mortgagee, and recorded on FEBRUARY 25, 2006 as Document/Instrument No. 655539080 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

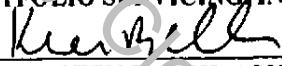
SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 4244 W 77TH ST, # 104, CHICAGO, IL 60652

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

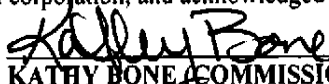
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this APRIL 20, 2018.

HOUSEHOLD FINANCE CORPORATION III, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT


KIERSTEN BALCH, ASSISTANT VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On APRIL 20, 2018, before me, KATHY BONE, personally appeared KIERSTEN BALCH known to me to be the ASSISTANT VICE PRESIDENT of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR HOUSEHOLD FINANCE CORPORATION III the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


KATHY BONE (COMMISSION EXP. 01/22/2024)
NOTARY PUBLIC



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SP8100114IM - 418305789

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT:

PARCEL 1:

UNIT 424-104 IN THE COURTYARD IN FORD CITY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 1/2 OF THE NORTH 3/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER AS DOCUMENT 97,032,480 AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR PEDESTRIAN AND VEHICULAR TRAFFIC TO AND FROM CICERO AVENUE AND PULASKI AS CONTAINED IN DOCUMENT 19,972,003 RECORDED OCTOBER 18, 1966; 19,982,474 RECORDED OCTOBER 31, 1966; 20,242,883 RECORDED AUGUST 28, 1967; 21,045,716 RECORDED DECEMBER 27, 1966; 18,451,804 RECORDED APRIL 18, 1962; 19,109,916 RECORDED APRIL 27, 1964; 19,514,594 RECORDED JULY 2, 1965; 18,664,329 RECORDED APRIL 27, 1962 AND 04,044,583 RECORDED DECEMBER 14, 1994 AS DESCRIBED IN THE AFORESAID INSTRUMENT AS MODIFIED, AMENDED AND SUPPLEMENTED. TAX MAP OF PARCEL ID NO.: 19-27-401-058-1152