

# UNOFFICIAL COPY

## QUIT CLAIM DEED - ILLINOIS STATUTORY -

Doc#: 1811555030 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/25/2018 09:16 AM Pg: 1 of 2

REO NUMBER: 01058629

Dec ID 20180401649985  
ST/CO Stamp 1-156-121-888 ST Tax \$32.00 CO Tax \$16.00  
City Stamp 0-954-795-296 City Tax: \$336.00

### AFTER RECORDING, RETURN TO:

LAW OFFICE OF SHELDON SOROSKY LTD.  
717 RIDGE ROAD, WILMETTE, IL 60091

### MAIL TAX STATEMENTS TO:

OSCAR INVESTMENTS, LLC  
1735 N HOYNE AVE, CHICAGO, IL 60647

PROPERTY INDEX/TAX/PARCEL IDENTIFICATION NUMBER(TID/PIN):

16-14-318-012-0000

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## QUIT CLAIM DEED

THE GRANTOR(S), BANK OF AMERICA, N.A., WHOSE MAILING ADDRESS IS 2595 W. CHANDLER BLVD., CHANDLER, AZ, 85224, FOR \$32,000.00 (THIRTY-TWO THOUSAND AND 00/100 U.S. DOLLARS) AND OTHER GOOD AND VALUABLE CONSIDERATIONS IN HAND PAID, HEREBY QUIT CLAIM(S) UNTO GRANTEE(S), TO OSCAR INVESTMENTS LLC, WHOSE ADDRESS FOR NOTICE IS 1735 N HOYNE AVE, CHICAGO, IL 60647, ALL OF GRANTOR(S)' RIGHTS, TITLE, AND INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE, TO WIT:

LOT 40 IN BLOCK 1 IN W.J. & D.F. ANDERSON'S SUBDIVISION OF SUB-BLOCK 1 (EXCEPT THE WEST 100 FEET OF THE SOUTH 1/2 THEREOF CONVEYED TO THE CHICAGO HARLEM & BATAVIA R.R. CO.) OF BLOCK 5 AND ALL SUB-BLOCK 1 OF BLOCK 6, ALL IN CIRCUIT COURT PARTITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SITUATED IN COOK COUNTY, ILLINOIS.

NOTE(S): **THIS IS NOT HOMESTEAD PROPERTY**

COMMON ADDRESS: 3833 W ARTHINGTON ST., CHICAGO IL 60624

PIN #: 16-14-318-012-0000

HEREBY RELEASING AND WAIVING ANY AND ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS; HOWEVER, SUBJECT TO ANY RESTRICTIONS, CONDITIONS, COVENANTS, RIGHTS, RIGHTS OF WAY, AND EASEMENTS NOW OF RECORD; TO HAVE AND TO HOLD SAID PREMISES FOREVER.

# UNOFFICIAL COPY

EXECUTED BY THE UNDERSIGNED ON February 16, 2018.

STEWART LENDER SERVICES, INC. AS ATTORNEY IN FACT FOR BANK OF AMERICA, N.A.

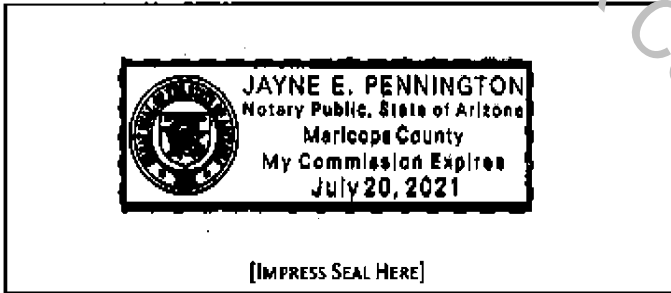
Karen Wong DATE: February 16, 2018

FULL LEGAL NAME: Karen Wong  
 TITLE: ASSISTANT VICE PRESIDENT  
 EMPLOYER: STEWART LENDER SERVICES, INC.

STATE OF Arizona


COUNTY OF Maricopa

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON February 16, 2018, BY Karen Wong, AS ASSISTANT VICE PRESIDENT OF STEWART LENDER SERVICES, INC., AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., WHO HAS PRODUCED Drivers License (NAME OF FORM OF IDENTIFICATION), AS IDENTIFICATION, AND, FURTHERMORE, THE AFOREMENTIONED PERSON HAS ACKNOWLEDGED, THAT HIS/HER SIGNATURE WAS HIS/HER FREE AND VOLUNTARY ACT FOR THE PURPOSES SET FORTH IN THIS INSTRUMENT.





NOTARY PUBLIC: Jayne E. Pennington 2/16/18  
JAYNE E. PENNINGTON  
 STATE OF ARIZONA  
 COMMISSION Expires: 7/20/2021  
 Commission No: 581965

**AFFIX MUNICIPAL TRANSFER STAMP HERE (IF REQUIRED):**

REAL ESTATE TRANSFER TAX		23-Apr-2018
	CHICAGO:	240.00
	CTA:	96.00
	TOTAL:	336.00 *

16-14-318-012-0000 | 20180401649985 | 0-954-795-286  
 \* Total does not include any applicable penalty or interest due.

**AFFIX COUNTY/ILLINOIS TRANSFER STAMP HERE (IF REQUIRED):**

REAL ESTATE TRANSFER TAX		23-Apr-2018
	COUNTY:	16.00
	ILLINOIS:	32.00
	TOTAL:	48.00

16-14-318-012-0000 | 20180401649985 | 1-156-121-888

[CHECK AND COMPLETE, IF EXEMPTION APPLIES]

EXEMPT UNDER 35 ILCS 200/31-45 PARAGRAPH (\_\_\_\_), SECTION 4, REAL ESTATE TRANSFER ACT

DATE: \_\_\_\_\_ SIGNATURE OF BUYER, SELLER OR REPRESENTATIVE: \_\_\_\_\_

THIS INSTRUMENT PREPARED BY: MICHAEL A. GALASON, Esq., LAW OFFICE OF MICHAEL A. GALASON, 12607 S. MEADE AVE., PALMS HEIGHTS, IL 60463