

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1811557103 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/25/2018 11:25 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **ADAM M FERGUSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS**, dated **06/22/2016** and recorded on **07/14/2016**, in Book **N/A**, at Page **N/A**, and/or Document **1619601016** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-08-310-041-1005**

Property Address: **1465 W WINNEMAC AVE #3W CHICAGO, IL 60640**

Witness the due execution hereof by the owner and holder of said mortgage on 04/23/2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Frances Ewing

Frances Ewing
Vice President

State of LA }
Parish of Ouachita }

On **04/23/2018**, before me appeared **Frances Ewing**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1110956233

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN: 100120002001037885

MERS Phone (if applicable): 1-888-679-6377

UNOFFICIAL COPY

Loan number: 1110956233

EXHIBIT A

Legal Description: UNIT 1465-3W IN THE 1463 W. WINNEMAC CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING REAL ESTATE: LOT 3 IN R.W. MATTESON'S RESUBDIVISION OF THE NORTH HALF OF LOT 21 IN A.J. BROWNE'S SUBDIVISION OF THE 23.94 ACRES OF THE SOUTH SIDE OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 28, 2006 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0624016061, AS AMENDED FROM TIME TO TIME, ALONG WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Recorded in Cook County Clerk's Office