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Chicago Title - Lnd 18NW7132319WH (1363) PM

THE GRANTOR, **ANDREW D. KING, a single person,** of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN DOLLARS AND NO CENTS (\$10.00) and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to

ANDREW STRONG, UNMARCH 2930 n. Sheridan Rd., Chicago, III. 60657

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Doc#. 1811501104 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/25/2018 10:54 AM Pg: 1 of 2

Dec ID 20180401636576

ST/CO Stamp 1-160-113-696 ST Tax \$250.00 CO Tax \$125.00

City Stamp 1-607-664-928 City Tax: \$2,625.00

UNIT 1B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GUNNISON-TALMAN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT IC. 39-087666, IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: covenants, conditions, and restrictions of record; and to General Taxes for 2017 and subsequent years.

Permanent Real Estate Index Number: 13-12-423-017-11/02

Address of Real Estate: 2639 W. Gunnison St., Unit 1B, Chirago, Illinois 60625

Dated this 2 to day of April , 2018

ANDREW D. KING

State of Illinois County of Cook) SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANDREW D. KING, is personally known to be the same person who's name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal, this Andrew Quantum, 2018. Commission expires

11.10.0019

<u>ZNU (M. U. MOUTU</u> NOTARY PUBLIC

OFFICIAL SEAL
LILLIAN M FORTMAN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/10/19

Uw

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This document was prepared by

Eleonora "Lee" Holmes, Attorney at Law 1060 Lake St., Hanover Park, Illinois 60133

MAIL TO:

Mr. Robert Horwitz Attorney at Law 218 N. Jefferson St., #401 Chicago, Illinois 60661

SEND SUBSEQUENT TAX BILLS TO:

Mr. Andrew Strong 2639 W. Gunnison St., 1B Sold County Of Cook County Clerk's Office Chicago, Illinois 66025