

UNOFFICIAL COPY

When Recorded Return to:
Zsanetta Yerby Attn: Releases
Andrews Federal Credit Union
P.O. Box 4000
Clinton, MD 20735

Doc#: 1811501106 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/25/2018 10:54 AM Pg: 1 of 2

Chicago Title - Lnd
18NW7132319004
(3063)

MORTGAGE DISCHARGE

Received Payment and Satisfaction in Full of a certain mortgage given by Andrew King, dated June 13, 2016, for the sum of Thirty Five Thousand and NO/00 (\$35,000.00), and recorded in the County of Cook, State of Illinois under Document #1617518014 recorded on June 23rd, 2016 with an address of 2639 W GUNNISON ST APT 1, CHICAGO, IL 60625. The lien of said Mortgage is by these presents released and discharged of record, and the Recorder of said County is hereby authorized to note satisfaction upon the margin of the record of said mortgage. Legal Description: 13-12-423-017-1002

Witness my hand and seal this 22nd day of February, 2018

ANDREWS FEDERAL CREDIT UNION

BY: Zsanetta Yerby
Mortgage Servicing Specialist

STATE OF MARYLAND
PRINCE GEORGE'S COUNTY to witness:

On this 22nd day of February 2018, before me, the undersigned subscriber, a notary Public for the State of Maryland, County of Prince George's, did personally appear Zsanetta Yerby, and acknowledged himself / herself to be the agent of Andrews Federal Credit Union, the holder of the Note referred to above and that as such agent executed the foregoing Mortgage Satisfaction for the purposes therein contained by signing the name of Andrews Federal Credit Union as its agent and that the facts set forth therein are true.

Witness my hand and notarial seal.

Notary Public: Deborah J. Williams My Commission Expires: _____
Deborah J. Williams
Notary Public of the State of Maryland
My Commission Expires: July 9, 2018

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EXHIBIT A

Order No.: 18NW7132319WH

For APN/Parcel ID(s): 13-12-423-017-1002

UNIT 1B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GUNNISON-TALMAN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 99-087666, IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office