

# UNOFFICIAL COPY

Prepared By: Sham Kumar  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, Minnesota USA 55108

Doc#. 1811501286 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/25/2018 01:28 PM Pg: 1 of 2

When Recorded Return To:  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, MN 55108

## Satisfaction of Mortgage

Date: April 24, 2018

Loan#: 4527012524  
Invoice#: E3074892  
Package#: 81034622  
Document#: 6676028

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by NORMA R MOSHINSKY, A SINGLE PERSON currently residing at 6101 N SHERIDAN EAST ROAD UNIT 7B, CHICAGO, Illinois 60660, to US Bank National Association f.k.a. RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014 MORTGAGEE, Dated July 9, 2010 and filed for record August 10, 2010, as Document Number 1022204016 in the Office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

\*\*See Attached Exhibit A for Legal Description  
US Bank National Association

PIN: 14-05-211-021-1018

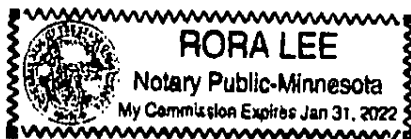
By



Lisa Spurbeck, Mortgage Officer

STATE OF Minnesota )  
COUNTY Ramsey ) SS

The foregoing instrument was acknowledged before me this 24th day of April, 2018, by Lisa Spurbeck the Mortgage Officer, of US Bank National Association f.k.a. RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association.



  
Rora Lee, Notary Public  
My Commission Expires: January 31, 2022.

# UNOFFICIAL COPY

## Exhibit A

PROPERTY ADDRESS: 6101 N SHERIDAN EAST ROAD UNIT 7B, CHICAGO, IL 60660, LEGAL DESCRIPTION: THE FOLLOWING DESCRIBED PROPERTY SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: UNIT NUMBER 7-B IN EAST POINT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF LOTS 12, 13, 14, AND 15 LYING EAST OF A LINE WHICH IS 169.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOTS, TOGETHER WITH 50 MUCH OF THE LAND EAST OF AND ADJOINING SAID LOTS 12, 13, 14, AND 15, AS IS BOUNDED ON THE NORTH BY THE NORTH LINE OF SAID LOT 12 EXTENDED EAST AND ON THE SOUTH BY THE SOUTH LINE OF SAID LOT 15 EXTENDED EAST, AND ON THE EAST BY THE WESTERLY LINE OF LINCOLN PARK, AS IS SHOWN AND DELINEATED IN DOCUMENT NUMBER 10938695, ALL IN BLOCK 9 IN COCHRAN'S 2ND ADDITION TO EDGEWATER IN THE EAST 1/2 OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 22473, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 20350217; TOGETHER WITH AN UNDIVIDED .565 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY CONVEYED TO NORMA R. MOSHINSKY BY DEED FROM RUTH C. BERNSTEIN, A WIDOW RECORDED 12/02/1976 IN DEED DOCUMENT NO. 23733588, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.



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