

# UNOFFICIAL COPY

Doc#: 1811508203 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/25/2018 01:50 PM Pg: 1 of 2

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 418305675



PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 26-08-305-045-0000

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, HOUSEHOLD FINANCE CORPORATION III located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignor, does hereby grant, assign, and transfer to DLJ MORTGAGE CAPITAL, INC. located at ELEVEN MADISON AVENUE 4TH FLOOR, NEW YORK, NY 10010, Assignee, its successors and assigns, that certain Real Estate Mortgage dated NOVEMBER 09, 2006, executed by BARBARA HERRON, DIVORCE NOT REMARRIED, Mortgagor, to HOUSEHOLD FINANCE CORPORATION III, Original Mortgagee, and recorded on NOVEMBER 16, 2005 as Document/Instrument No. 0632012081 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 9109 S SAGINAW AVE, CHICAGO, IL 60617

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this APRIL 23, 2018.

HOUSEHOLD FINANCE CORPORATION III, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

  
EMILEE BRINKER, ASSISTANT VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On APRIL 23, 2018, before me, JAMIE GERBER, personally appeared EMILEE BRINKER known to me to be the ASSISTANT VICE PRESIDENT of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR HOUSEHOLD FINANCE CORPORATION III the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
JAMIE GERBER (COMMISSION EXP. 12/10/2021)  
NOTARY PUBLIC



# UNOFFICIAL COPY

SP8100114IM

418305675

## LEGAL DESCRIPTION

LOT FIFTY SEVEN (57) THE NORTH FIVE (5) FEET OF LOT FIFTY-EIGHT (58) IN A RESUBDIVISION OF THAT PORTION OF FRACTIONAL SECTION 8, TOWN 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, COMMENCING AT A POINT ON THE WEST LINE OF MARQUETTE AVENUE, 155 FEET NORTH OF THE NORTH LINE OF EAST 92ND STREET, THENCE WEST TO THE EAST LINE OF SAGINAW AVENUE; THENCE NORTH ALONG THE EAST LINE OF SAGINAW AVENUE TO THE SOUTH LINE OF EAST 91ST STREET, THENCE EAST ALONG THE SOUTH LINE OF EAST 91ST STREET TO THE SOUTHWESTERLY LINE OF ANTHONY AVENUE, THENCE SOUTH EASTERLY ALONG THE SOUTH WESTERLY LINE OF ANTHONY AVENUE, TO THE WEST LINE OF MARQUETTE AVENUE, THENCE SOUTH ALONG THE WEST LINE OF MARQUETTE AVENUE TO THE BEGINNING; ALSO COMMENCING AT A POINT ON THE WEST LINE OF SAGINAW AVENUE, 155 FEET NORTH OF THE NORTH LINE OF EAST 92ND STREET, THENCE WEST TO THE EAST LINE OF COLFAX AVENUE, THENCE NORTH ALONG THE EAST LINE OF COLFAX AVENUE, TO THE SOUTH LINE OF EAST 91ST STREET TO THE WEST LINE OF SAGINAW AVENUE, THENCE SOUTH ALONG THE WEST LINE OF SAGINAW AVENUE TO THE PLACE OF BEGINNING.

REGISTERED LAND

Alcona County Clerk's Office