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Doc#: 1811529422 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/25/2018 12:28 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID_35587485241636605

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that **Bank of America, N.A., successor by merger to LaSalle Bank N.A., by First American Mortgage Solutions, LLC, as Attorney-in-Fact**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **PHILLIP J PARDUN AND JOAN M PARDUN, TRUSTEES OF THE JOAN M PARDUN LIVING TRUST DATED JULY 12, 2005 UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED JULY 12, 2005, PHILLIP J PARDUN, JOAN M PARDUN**, dated 12/20/2006 and recorded on 01/23/2007 in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0702315021, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Legal Description: **SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: PARCEL 1: UNIT 6-B-1-2 IN DEER RUN CONDOMINIUM, PHASE II, AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN VALLEY VIEW SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1983 AS DOCUMENT 26535491, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED JULY 24, 1985 AS DOCUMENT 85116690; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN VALLEY VIEW SUBDIVISION AFORESAID AS CREATED BY GRANT OF EASEMENT RECORDED JULY 24, 1985 AS DOCUMENT 85116689. PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE NUMBER G-6-B-1-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 85116690.**

Property Address: **613 DEERIUN DRIVE PALATINE, IL 60010**
PIN: **02-15-111-019-1047**

WITNESS my hand this date of 04/24/2018.

**Bank of America, N.A., successor by merger to
LaSalle Bank N.A., by First American Mortgage
Solutions, LLC, as Attorney-in-Fact**



Jeffrey C. Evans
Assistant Secretary

STATE OF NORTH CAROLINA
COUNTY OF GUILFORD


I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she

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signed the foregoing document. Jeffrey C. Evans, Assistant Secretary of First American Mortgage Solutions, LLC, as Attorney-in-Fact for Bank of America, N.A., successor by merger to LaSalle Bank N.A..

Date: 04/24/2018

THERESA W HULVA
Electronic Notary Public
Guilford Co., North Carolina
My Commission Expires April 27, 2020


Theresa W. Hulva, Notary Public

PHILLIP J PARDUN AND JOAN M PARDUN, TRUSTEES OF THE JOAN M PARDUN LIVING TRUST DATED JULY 12, 2005 UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED JULY 12, 2005, PHILLIP J PARDUN and others
4 BIGHORN CT
S BARRINGTON IL 60010

Document Prepared By
First American Mortgage Solutions, LLC

When Recorded Return To:

Bank of America, N.A.
TX2-979-01-19 REL
P.O. BOX 619040
Dallas TX 75261-9943
(800) 669-6607

Property of Cook County Clerk's Office