

# UNOFFICIAL COPY

**PREPARED BY:**

U.S. Bank Home Mortgage  
4801 Frederica Street  
Owensboro KY 42301

Doc#. 1811529506 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/25/2018 01:04 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

U.S. Bank Home Mortgage  
U.S. BANK MORTGAGE SERVICING  
4801 Frederica Street  
Owensboro KY 42301

**SUBMITTED BY:** Sara Camp

Customer Number: ~~0000001~~

Service Number: ~~1673846RL1~~

Loan Number: 6810025655

MIN: 100021268100256557

MERS Phone #: (888) 679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PINPOINT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JEFFREY GRIMES AND BEATRIZ SOTO, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PINPOINT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Dated: 10/25/2010 Recorded: 11/02/2010 in Book/Reel/Liber: --- at Page/Folio: --- as Instrument No: 1030646018

Legal Description: THE NORTH 10 FEET OF LOT 35 AND ALL OF LOT 36 IN BLOCK 1 IN RESUBDIVISION OF LOTS 1 TO 48 IN BLOCK 1 AND LOTS 1 TO 31 OF BLOCK 2 OF GOLDSMITH BROTHERS SUBDIVISION, A SUBDIVISION OF LOTS 1 TO 5 IN BLOCK 1 AND LOTS 2,3 AND THE EAST 1/2 OF LOT 1 AND THE WEST 1/2 OF LOT 4 IN BLOCK 2 OF MANDELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
PIN #: 19-15-218-064-0000

County: Cook County, State of IL

Property Address: 5713 S TRIPP AVE, CHICAGO, IL 606290000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/20/2018.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PINPOINT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

*Sara Camp*

By: Sara Camp

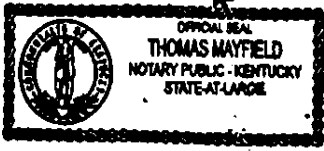
Title: Assistant Secretary

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State of KENTUCKY }  
County of DAVIESS }

This instrument was acknowledged before me on 04/20/2018 by Sara Camp, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PINPOINT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Thomas Mayfield*

Notary Public: Thomas Mayfield  
My Commission Expires:  
**09/20/2021**

Property of Cook County Clerk's Office