### **UNOFFICIAL COPY**

Recording Requested By: NATIONSTAR MORTGAGE LLC DBA MR. COOPER

When Recorded Return To: NATIONSTAR MORTGAGE DBA MR. COOPER **RELEASES** P.O. BOX 619092 DALLAS, TX 75261-9947



Doc# 1811644010 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A.YARBROUGH COOK COUNTY RECORDER OF DEEDS DATE: 04/26/2018 10:18 Am PG: 1 OF 3



### RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #:U6+1704967 "WASHINGTON" Lender ID:FR6 Cook, Illinois MIN #: 100011511236002433 SIS #: 1-838-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRATIOF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIBANK, N.A. ITS SUCCESSORS AND/()R ASSIGNS holder of a certain mortgage, made and executed by BEVERLY WASHINGTON A SINGLE WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIBANK, N.A., in the County of Co.t., and the State of Illinois, Dated: 05/23/2013 Recorded: 06/14/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as instrument No.: 1316508081, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does nereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Herec

Assessor's/Tax ID No. 20-03-415-046-1013

Property Address: 404 E 46TH ST 3, CHICAGO, IL 60653

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIBANK, N.A. AND/OR ASSIGNS

On April 3rd, 2018

MOHAMED HAMEED, Vice-President

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# **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas **COUNTY OF Dallas** 

On April 3rd, 2018, before me, COLLEEN BARNETT, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

COLLEEN BARNETT

Notary Expires: 11/30/2019 #130453613

COLLEEN BARNETT Notary Public, State of Texas Comm Expires 11-30-2019 Notary ID 130453613 (This area for notarial seal)

Prepared By:

GE DBA.

OCOLINIA CIONAS OFFICO Bernardo Hernandez, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

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## **UNOFFICIAL COPY**

#### Exhibit A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF <u>COOK</u>, STATE OF <u>ILLINOIS</u> AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 0716657041, ID# 20-03-415-046-1013, BEING KNOWN AND DESIGNATED AS:

UNIT C? 100 JETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GRAND COMMONS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0603119023 IN PART OF THE SW 1/4 AND PART OF THE SE 1/4 OF SECTION 3 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

MORE COMMONLY KNOWN AS: 404 E 46TH ST #3, CHICAGO IL 60653.

BY FEE SIMPLE DEED FROM GRAND COMMONS LIMITED PARTNERSHIP AS SET FORTH IN DOC # 0716657041 DATED 06/0 //2007 AND RECORDED 06/16/2007, COOK COUNTY RECORDS, STATE OF ILLINOIS.