# **UNOFFICIAL COPY**



Doc# 1811644012 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/26/2018 10:29 AM PG: 1 OF 3

Prepared by and after Reco.ding Return to: Ashley Washburn First National Bank of America 241 E. Saginaw

East Lansing, MI 48823 Phone: 1-800-266-7661

Assessors Property Tax Parcel: 20-02-317-011 \$200, 20/02-317-027-0000, 20/02/317-028-0000

### SATISFACTION OF MORTGAGE OR DEFD OF TRUST

(IL Mortgage Act 765 ILCS 905/)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSF OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FOR VALUABLE CONSIDERATION OF Twenty eight thousand nine hundred eighty and 00/100 Dollars (\$28,980.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, First National Bank of America, a corporation organized under the laws of the State of Michigan, does hereby certify that a certain mortgage or Deed of trust described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Mortgage or Deed of Trust.

Date of Mortgage: Executed by (Mortgagor(s)):

To and in favor of (Mortgagee);

11/19/2003

Conray Weathers, unmarried

Neighborhood Lending Services, Inc.

Filed for record: in Instrument Number 0401435301, in the Office of the Recorder of Deeds of Cook County, Illinois, on 01/14/2004.

Assignment: The undersigned was assigned the Mortgage by assignment recorded in Instrument Number 1708945050 on 03/30/2017 in the aforesaid Recorder's Office.

S 7 P 3 S M N M SC 5 E 5 INT MC

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### SEE ATTACHED LEGAL DESCRIPTION

Property:

Commonly known as 1033 E 46th St #401, Chicago, IL 60653

The Corporation executing this instrument is the present holder of the above described Mortgage.

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned on this 20th day of March, 2018.

First National Bank of America

Adam A. Holland, Assistant Vice President

State of Michiga County of Inghai

The foregoing instrument was acknowledged before me this 20th day of March, 2018, by Adam A. Holland, Assistant Vice President, of First National Bank of America, a a National Banking Association...

Clinton County, MI

Acting in Ingham County, MI

My commission Expires 06/27/2019

COO+ COU Mortgagee: First National Bank of America

Address:

P.O. Box 980

East Lansing, MI 48826

Drafted by: Ashley Washburn Account Number: 422861

Livent Owner: Coursy Weathers 1033 E +6th St #401 Chicago IL 50653

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### LEGAL DESCRIPTION:

### PARCEL 1:

UNIT NUMBER 401 IN THE SHAKESPEARE COURT CONDOMINIUM ASSOCIATION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 27 AND 28 IN BLOCK 7 IN PERRY H. SMITH'S SUBDIVISION OF BLOCK 7 IN A SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMIN.UM RECORDED AS DOCUMENT NUMBER 0328219122; TOGETHER WATH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

### PARCEL 2:

PARCEL 2. THE EXCLUSIV'S RIGHT TO THE USE OF PARKING SPACE 401, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0328219122.