UNOFFICIAL CO

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#, 1811649071 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/26/2018 09:50 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from PRASHANTH R PRAHLAD AND APARNA PRASHANTH to MORTGAGE ELECTRONIC AFGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, dated 12/30/2016 and recorded on 01/09/2017, in Book N/A, at Page N/A, 2.1d/or Document 1700912078 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 07-17-112-019-0000

Property Address: 965 SWEETFLOWER DR HOFFMAN ESTATES, IL 60169

Witness the due execution hereof by the owner and holder of said mor gage on 04/24/2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Darlene Foreman Vice President

State of LA Parish of Quachita

C/6/7/5 O/5/ On 04/24/2018, before me appeared Darlene Foreman, to me personally known, who did say that be/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten - 54231, Notary Public

Lifetime Commission

Loan No.: 1159505545

MIN: 100188500000105297

MERS Phone (if applicable): 1-888-679-6377

UNOFFICIAL COPY

Loan No.: 1159505545

EXHIBIT "A"

The land referred to in this Commitment is described as follows:

Parcel 1: Area 27 Sub Area B in Casey Farms Unit Two Subdivision, being a Subdivision of part of the East 1/2 of the Northwest 1/4 of Section 17, township 41 North, Range 10, east of third principal meridian, in Cook County, Whois.

Parcel 2: Fasement for Ingress and egress over Outlots "C", "D", "E" and "F" in Casey Farms Unit Two Subdivision incresseld, as defined and set forth in Declaration of covenants, conditions, easements and nestrictions for 7ne Villas of Casey Farms dated October 17, 1990 and recorded October 31, 1990 as document 90532330.