UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS 10561 Telegraph Road Glen Allen VA 23059

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS LINDA JENNINGS P.O. BOX 6260 VAM 405 Glen Allen VA 23058-9962 Doc#. 1811649331 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/26/2018 02:00 PM Pg: 1 of 2

SUBMITTED BY: X ATRINA MARIE

PERKINS

Loan Number: *****1159

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PR'SENTS that, CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. mortgage of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EMILY N IGNACIO

Original Mortgagee(S): CHARTER ONE BANK, N.A.

Dated: 03/28/2003 Recorded: 04/23/2003 in Book/Rel Lioer: N/A at Page/Folio: N/A as Instrument No: 0311346207 Legal Description: UNIT NUMBER 826-2E IN MULFORD COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 10, 11, 12 AND 13 IN BLOCK 2 IN BRUMMEL AND CASE HOWARD TERMINAL ADDITION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE TEAR PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF

CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97 27785 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELF MENTS.

PIN #: 11-30-113-034-1014

County: Cook County, State of IL

Property Address: 826 MULFORD ST 2E, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/25/2018.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER

ONE BANK, N.A.

By: LINDA B. JENNINGS

Title: Officer

1811649331 Page: 2 of 2

UNOFFICIAL COPY

State of VA County of Henrico

This instrument was acknowledged before me on 04/25/2018 by LINDA B. JENNINGS, Officer of CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

CHARMAINE M. DAVIS **NOTARY PUBLIC** COMMONWEALTH OF VIRGINIA P. Alu

Property of Coot County Clerk's Office **COMMISSION ID #318745** MY COMMISSION EXP. AUG. 31, 2018

Notary Public: CHARMAINE M.

DAVIS

My Commission Expires:

Chainaine M. Varis