

# UNOFFICIAL COPY

INV 173

COOK COUNTY RELEASE OF MORTGAGE

LOAN # 709817 Doc# 1811655182 Fee: \$70.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 04/26/2018 01:30 PM Pg: 1 of 2

Chicago, Illinois 60605

PIN: 17-16-245-028-1001

**Legal Description:**

A FIFTEEN(15) 1/7 /52nds Timeshare Interest of an undivided fee simple common ownership interest as tenant-in-common in the applicable Timeshare Unit(s) 303; 303; 303; 303; 304; 304; 304; 304; 304; 304; 419; 419; 419 Week(s) 5I; 6I; 7I; 8I; 1I; 2I; 3I; 4I; 5I; 6I; 7I; 8I; 1I; 3I; 4I F according to and as defined in the Declaration of Condominium for the Hotel Blake, a Condominium recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519050, as amended and supplemented ("Condominium Declaration") and that certain Declaration of Timeshare Plan for The Hotel Blake Timeshare Plan August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519052, as amended and supplemented from time to time ("Timeshare Declaration," and together with the Condominium Declaration, collectively the "Declarations"); less and except all oil, gas and mineral rights; TOGETHER with all covenants, hereditaments and appurtenances thereto belonging or in anywise appertaining to the property, especially those benefits, rights and obligations provided by the Declarations Section 16, Township 39N, Range 14.

KNOW ALL MEN BY THESE PRESENTS, That Bluegreen Corporation, Attorney-In-Fact for, Liberty Bank, a Connecticut Nonstock Mutual Savings Bank, the owner and holder of a certain Mortgage Deed whose parties, dates and recording information are below, does hereby acknowledge cancellation of said Mortgage and Note, and surrenders the same as cancelled and hereby directs the Clerk of said Circuit Court to cancel the same of record.

Mortgage From: Vacation Trust, Inc.

With: STEVEN WAYNE PIZZINO AND MARY BROOKS PIZZINO  
To: SECOND CITY RESORTS, LLC.

Date of Mortgage: 12/16/2017

Record Date: 02/22/2018

Instrument Number: 1805341064

In the Public Records of Cook County, Illinois

In the Principal Sum of \$23,085.00

Property: THE HOTEL BLAKE Unit(s): 303; 303; 303; 303; 304; 304; 304; 304; 304; 304; 419; 419; 419

Vacation Week(s) / Interval(s): 5I; 6I; 7I; 8I; 1I; 2I; 3I; 4I; 5I; 6I; 7I; 8I; 1I; 3I; 4I F

IN WITNESS, WHEREOF, the said Corporation has caused these presents to be executed in its name seal to be hereunto affixed, by its property officer's thereunto duly authorized, this April 17, 2018.

BLUEGREEN CORPORATION  
Attorney-In-Fact for, Liberty Bank a Connecticut  
Nonstock Mutual Savings Bank

*Patricia Sandoval-Lopez*  
Patricia Sandoval-Lopez  
Manager of Mortgage Operations Support

STATE OF FLORIDA )  
) ss:  
COUNTY OF PALM BEACH )

This instrument was acknowledged and executed before me this April 17, 2018, by Patricia Sandoval-Lopez, who acknowledges to be the Manager of Mortgage Operations Support of Bluegreen Vacations Corporation, Attorney-In-Fact for Liberty Bank, a Connecticut Nonstock Mutual Savings Bank and that such officer being authorized so to do, signed the name of the corporation as such.

*Elizabeth Shortley*  
Notary Public  
My commission expires:

Prepared by and Return to:  
E. Shortley  
Bluegreen Vacations Corporation  
4960 Conference Way North, Suite 100  
Boca Raton, FL 33431



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## LEGAL DESCRIPTION

### PARCEL 1:

THE NORTH ½ OF LOT 27 (EXCEPT THAT PART TAKEN FOR STREET) IN BLOCK 124 IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE SOUTH ½ OF LOT 27 AND ALL OF LOT 28 AND THE NORTH 10 FEET OF LOT 29 (EXCEPT THAT PART TAKEN FOR STREET) IN SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

LOT 6 (EXCEPT THAT PART TAKEN FOR STREET) IN KNIGHTS SUBDIVISION OF LOTS 30, 31 AND 32 IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 4:

THE SOUTH 30 FEET OF LOT 29 IN OGDEN'S SUBDIVISION OF BLOCK 124 AFORESAID (EXCEPT PARTS FROM BOTH TRACTS TAKEN FOR OPENING DEARBORN STREET), IN COOK COUNTY, ILLINOIS.

### PARCEL 5:

LOTS 25 AND 26 (EXCEPT THE EAST 35 FEET THEREOF, MORE OR LESS, TAKEN FOR OPENING DEARBORN STREET AND EXCEPT THE NORTH 21 FEET OF LOT 25 TAKEN FOR CONGRESS STREET) IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

But excluding those portions of the property which have not been subjected to the Declaration of Condominium for Hotel Blake, a Condominium, and including only those portions of the property which are subject to and more particularly described in said Declaration of Condominium for Hotel Blake, a Condominium, recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519050, as amended and supplemented from time to time, and in that certain Declaration of Timeshare Plan for The Hotel Blake Timeshare Plan recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519052, as amended and supplemented from time to time.