## **UNOFFICIAL COPY**

This Instrument Prepared By:
THERESA ALFIERO
After Recording Return To:
OLD REPUBLIC SERVICING SOLUTIONS
P.O. BOX 250
ORANGE, CA 92856

Doc#. 1811657089 Fee: \$50.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 04/26/2018 10:57 AM Pg: 1 of 2

## Assignment of Mortgage



ORDER #: 02-18020344 018

MIN #:1006118000009400// MERS PHONE #: 1-888-679-6377

For value received, Mortgage Flect onic Registration Systems, Inc., as nominee for NATIONS DIRECT MORTGAGE, LLC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI, 48501-2026, hereby grants, assigns, and transfers to:

PennyMac Loan Services, LLC, whose address is 3043 Townsgate Road, Suite 200, Westlake Village, CA 91361 under that certain Mortgage dated January 20, 2017 executed by:

Borrower: MARICELA MARTINEZ, UNMAR'JEL

For Mortgage Electronic Registration Systems, Inc., as rominee for NATIONS DIRECT MORTGAGE, LLC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI, 46251-2026 in the amount of: \$171,829.00, recorded 01/24/2017 as Instrument No.: 1702449416 of the Official Records of Coc' County Recorder, Illinois

Property Address: 11807 S. MILLARD AVENUE, ALSIP, ILLI' (OL) 60803

Tax Parcel ID: 24-23-331-002-0000 Legal Description: SEE EXHIBIT A

**Accommodation** 

Mortgage Electronic Registration Systems, Inc., as nominee for NATIONS DIRECT MORTGAGE, LLC., its successors and assigns

By: SIGNER NAME:

SIGNER TITLE

Assistant Secretary

Dated: 03/23/18

State of TEXAS
County of TARRANT
Before me,

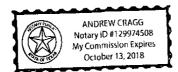
, the undersigned officer, on this, the 23 day of \_\_\_\_\_\_\_, 20

personally appeared ) contact through production of as identification, who identified her/himself to be the Assistan

ough production of the Assistant Secretary of

Mortgage Electronic Registration Systems, Inc., as nominee for NATIONS DIRECT MORTGAGE, LLC., its successors and assigns, the person and officer whose name is subscribed to the foregoing instrument, and being authorized to do so, acknowledged that (s)he had executed the foregoing instrument as the act of such corporation for the purpose and consideration described and in the capacity stated

(seal)



Notary Public, State of 1 exc.

My Commission Expires: 50 1/51 d

1811657089 Page: 2 of 2

## **UNOFFICIAL COPY**

Service#: 02-18020344-01S

## **EXHIBIT A**

FOR APN/PARCEL ID(S): 24-23-331-002-0000 FOR TAX MAP ID(S): 24-23-331-002-0000

LOT 3 IN BLOCK 16 IN ARTHUR T. MC INTOSH AND COMPANY'S GARDEN HOMES SUBDIVISION, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 7.79 CHAINS THEREOF) IN SECTION 23, TOWNSHIP Th, COUN. 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Ŧ