

# UNOFFICIAL COPY

**PREPARED BY:**

BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201

Doc#. 1811657102 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/26/2018 11:33 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201-2058

**SUBMITTED BY: PETER RUHLAND**

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHICAGO TRUST COMPANY, AS TRUSTEE UNDER A TRUST AGREEMENT DATED 11/21/1994 KNOWN AS TRUST NUMBER 74-2338

Original Mortgagee(S): BMO HARRIS BANK N.A.

Dated: 10/09/2015 Recorded: 10/26/2015 as Instrument No: 1529955041

Legal Description: SEE ATTACHED LEGAL

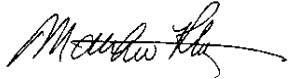
PIN #: 27-29-111-007-0000

County: Cook County, State of IL

Property Address: 10936 CONIFER CT, ORLAND PARK, IL 60467

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/25/2018.

**BMO HARRIS BANK N.A.**



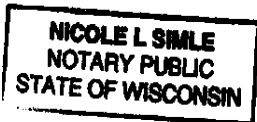
By: Matthew Plotz

Title: Officer

State of Wisconsin }  
County of Waukesha }

This instrument was acknowledged before me on 04/25/2018 by Matthew Plotz, Officer of BMO HARRIS BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Nicole L. Simle

My Commission Expires:

**06/13/2020**

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Property of Cook County Clerk's Office

**PARCEL 1: THE WEST 32.47 FEET OF THE EAST 112.06 FEET OF LOT 21 IN MALLOW RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1994, AS DOCUMENT 94142847 IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS AND RESTRICTIONS FOR THE LAURELS TOWNHOMES RECORDED APRIL 18, 1995, AS DOCUMENT 95254731.**