UNOFFICIAL COP

Doc#. 1811601136 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/26/2018 10:41 AM Pg: 1 of 2

This Instrument Prepared By:

After Recording Return To: CU/AMERICA FINANCIAL SERVICES, INC 200 W 22ND STREET, SUITE 280 LOMBARD 1LLINOIS 60148

Space Above This Line For Recording Data] -

ASSIGNMENT OF MORTGAGE

Loan Number: DUSZAKGW

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NORTHWEST COMMUNITY CREDIT UNION, 8930 WAUKEGAN ROAD MORTON GROVE, IL 60053 ITS SUCCESSORS AND/OR ASSIGN'S all the rights, title and interest of undersign in and to that certain Real Estate Mortgage dated executed by GART J DUSZAK AND WENDY A DUSZAK, 03/19/2018 ILLINOIS 60646 6720 N EDGEBROOK TERRACE, CHICAGO.

to CU/AMERICA FINANCIAL SERVICES, INC

organized under the laws of the State of ILLINOIS CORPORATION and whose principal place of business is ILLINOIS 200 W 22ND STREET, SUITE 280, LOMBARD, ILLINOI 60148

and recorded either:

concurrently herewith; or

on on , the County Recorder of Deeds of COOK page

, describing land therein as: ILLINOIS County,

LOT 20 (EXCEPT THE SOUTHWESTERLY 10 FEET THEREOF) AND LOT 21 (EXCEPT THE SOUTHEASTERLY 23 FEET THEREOF AND EXCEPT SOUTHWESTERLY 10 FEET THEREOF) IN BARK AND ASSOCIATES EDGEBROOK ESTATES RESUBDIVISION OF LOT 58 (EXCEPT SOUTHEASTERLY 33 FEET THEREOF HERETOFORE DEEDED FOR STREET) IN OGDEN AND JONES SUBDIVISION OF BRONSON PART OF CALDWELL'S RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. REFER TO TITLE COMMITMENT

, as Instrument No.

P.I.N.: 10-32-411-064-0000

Commonly known as: 6720 N EDGEBROOK TERRACE, CHICAGO, ILLINOIS 60646

in book

UNOFFICIAL CO

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 453,000.00

CU/AMERICA FINANCIAL SERVICES, INC, AN ILLINOIS CORPORATION

By:		/			(Seal)
	IN OCHODNICKY, PRE	SIDENT	•		
	90				
		- [Space Below This Line Fo	r Acknowledgmet	nt]	<u></u>
State of	ILLINOIS) ss.			•
County	of <u>cook</u> りっする	rde)			
I	Modeleine	Benefic	sk,	notary	certify that
) (h	ere give name of offic/1 a	n i his official t	itle) '	
MHOL	OCHODNICKY, PRESID	DENT	0,		
			4hx		•
			9		
	(name of grantor, and if a	knowledged by the spous	e, his or her na	me, and add "his or h	er spouse")

personally known to me to be the same person whose name is (or are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he (she or they) signed and delivered the instrument as his (her or their) free and voluntary act, for the uses and purposes therein set forth.

of officer) (Signatur)

(Seal)