

UNOFFICIAL COPY

Doc#: 1811601281 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/26/2018 11:46 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 1256523



PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 20-36-112-002-0006

RELEASE OF MORTGAGE

The undersigned, BAYVIEW LOAN SERVICING, LLC, located at 4425 PONCE DE LEON BLVD., CORAL GABLES, FL 33146, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 17, 2006 executed by MARYELLA HART, A MARRIED WOMAN, Mortgagor, to SHOREBANK, Original Mortgagee, and recorded on OCTOBER 04, 2006 as Instrument No. 0627741111 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

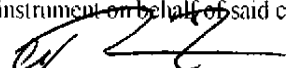
LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 8084 S. ANTHONY, CHICAGO, IL 60617

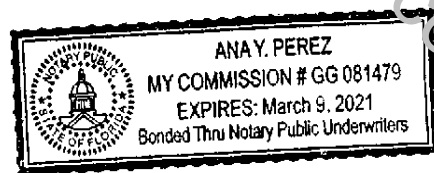
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APR 12 2018
BAYVIEW LOAN SERVICING, LLC


ROBERT G HALL, VICE PRESIDENT

STATE OF FLORIDA COUNTY OF MIAMI-DADE) ss.

On APR 12 2018, before me, Ana Y. Perez, personally appeared ROBERT G HALL known to me to be the VICE PRESIDENT of BAYVIEW LOAN SERVICING, LLC the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


Ana Y. Perez (COMMISSION EXP. _____)
NOTARY PUBLIC



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BV8091515IM 1256523

LEGAL DESCRIPTION

LOTS 1 AND 2 N BLOCK 2 IN STONY ISLAND PARK TOWNSHIP OF HYDE PARK A SUBDIVISION OF THAT PART OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office