### **UNOFFICIAL COPY**



Doc# 1811604012 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/26/2018 09:29 AM PG: 1 OF 3

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

BANK OF AMERICA, N.A. PLAINTIFF.

-VS-

TASHUNDA L. GREEN; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS; UNKNOWN OCCUPANTS **DEFENDANTS** 

18cH 4761 NO.

PROPERTY ADDRESS: 17830 LARKSPUR LANE HOMEWOOD, IL 60430

### NOTICE OF I ORLCLOSURE LIS PENI EN'S

I, the undersigned, do hereby certify that the above entitier' action was caused to be filed in the above Court.

#### AND FURTHER SAYETH:

Names of Title Holders of Record: 1.

Tashunda L. Green

2. The following Mortgage is sought to be foreclosed:

C/0/4's Mortgage made by Tashunda L. Green to Mortgage Electronic Registration Systems, Inc., as Nominee for Bank of America, N.A. and recorded July 21, 2009 as Document No. 0920246048, Loan Mortification Agreement recorded July 26, 2013 as Document No. 1320757123, in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 38 IN PACESETTER HOLLYDALE SUBDIVISION OF THAT PART LYING WEST OF AND ADJOINING THE 100 FEET RIGHT OF WAY OF GOVERNORS HIGHWAY OF THE SOUTH WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 17830 Larkspur Lane, Homewood, IL 60430

Permanent Index No.: 28-36-225-027-0000

3. Parties against whom foreclosure is sought:

Tashunda L. Green; Unknown Owners and Non-Record Claimants; Unknown Occupants

The following reformation is sought: 4.

# **UNOFFICIAL COPY**

18-086348

a) The Mortgage dated July 9, 2009 and recorded on July 21, 2009 as Document No. 0920246048 and its associated documents contain an inadvertent error in the Legal Description (defect(s) identified in bold):

LOT 38 IN PACESETTER HOLLYDALE SUBDIVISION OF THAT PART LYING WEST OF AND ADJOINING THE 100 FEET RIHT OF WAY OF GOVERNORS HIGHWAY OF THE SOUTH WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The accurate Legal Description on the Mortgage and its associated documents is (correction(s) identified in bold):

LOT 38 IN PACESETTER HOLLYDALE SUBDIVISION OF THAT PART LYING WEST OF AND ADJOINING THE 100 FEET RIGHT OF WAY OF GOVERNORS HIGHWAY OF THE SOUTH WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINC.PAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SIGNATURE:

Attorney of Record

Christopher A. Clenlawa

Of County Clents

Office

#### PREPARED BY:

Randal S. Berg (6277119)
Michael N. Burke (6291435)
Christopher A. Cieniawa (6187452)
Joseph M. Herbas (6277645)
Mallory Snyderman (6306039)
Michael Kalkowski (6185654)
Laura J. Anderson (6224385)
Jenna R. Vondran (6308109)
Thomas Belczak (6193705)
Debra Miller (6205477)
Robert P. McMurray (6324332)

Shapiro Kreisman & Associates, LLC Attorney for Plaintiff 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847) 291-1717 ILNOTICES@logs.com Attorney No: 42168

MAIL TO:

Provest 1 East 22<sup>nd</sup> Street, Suite 120 Lombard, IL 60148

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

1811604012 Page: 3 of 3

# **UNOFFICIAL COPY**

18-086348

### IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS **COUNTY DEPARTMENT - CHANCERY DIVISION**

BANK OF AMERICA, N.A. PLAINTIFF.

NO. 18 CH 4781

-VS-

CALENDAR NO: 63

TASHUNDA L. GREEN; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS: UNKNOWN OCCUPANTS DEFENDANTS

PROPERTY ADDRESS: 17830 LARKSPUR LANE HOMEWOOD, IL 60430

Raquel Sonanes

Foreclosure Specialist

CERTIFICATE OF SÉRVICE

The undersigned, a non-attorney, states that he/she has emailed a copy of the Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation Division of Banking, at VeritecOps@ILAPLD.com

Certification Pursuant to 735 ILCS 5/1-109

Under penalties as provided by law pursuant to Section 1-109 of the Code of Civil Procedure, the undersigned certifies that the statement; set forth in this instrument are true and correct, except as to matters therein stated to be coninformation and belief and as to such matters the undersigned certifies as aforesaid that no/she verily believes the same to be true.

Dated:

non-attorney

Shapiro Kreisman & Associates, LLC Attorney for Plaintiff 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847) 291-1717 ILNOTICES@logs.com

Attorney No: 42168