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Doc#. 1811606131 Fee: \$48.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/26/2018 01:48 PM Pg: 1 of 6

THIS DOCUMENT WAS PREPARED BY:

Legal Department
Illinois Housing Development Authority
111 E. Wacker Drive, Suite 1000
Chicago, Illinois 60601

AFTER RECORDING THIS DOCUMENT SHOULD

BE RETURNED TO:

Illinois Housing Development Authority
111 E. Wacker Drive, Suite 1000
Chicago, Illinois 60601
Attention: Hardest Hit Tond

Property Identification No.:

2925115007

Property Address:

17241 Vollbrecht Dr.

South Holland , Illinois

Illinois Hardest Hit Fund Homeowner Emergency Loan Program Reverse Mortgage Assistance

HELP-RMA

(The Above Space for Recorder's Use Only)

RECAPTURE AGREEMENT

| THIS RECA | APTURE AGREEN | MENT (this "Agreement | ") dated as of | the 12th d | ay of |
|-----------------------|-------------------------|------------------------------|-----------------|-------------|--------|
| April , | 20 <u>18,</u> made | by Alfonzo Frazier | | //::- | and |
| Ann Frazier | | Marrie | d | (the "Ow | ner") |
| whose address is _ | 17241 Vollbre | echt Dr., South Holland | , Illinois, | in favor | of the |
| ILLINOIS HOUSII | NG DEVELOPME | NT AUTHORITY (the | "Authority") a | body politi | c and |
| corporate established | I pursuant to the Illin | nois Housing Developme | nt Act, 20 ILC | S 3805/1 et | seq., |
| as amended from tim | ne to time (the "Act" | "), and the rules promulg | ated under the | Act, as ame | ended |
| and supplemented (t | the "Rules") whose | address is 111 E. Wack | er Drive, Suite | e 1000, Chi | cago, |
| Illinois. | · | | , | , | • |

WITNESSETH:

| WH | IEREAS | S, the Owner | is the o | wner of the | fee estate of | that certain r | eal prope | rty w | hick | ı is |
|----------|--------|--------------|----------|---------------|-----------------|----------------|-----------|-------|-------|------|
| commonly | known | as | 17241 | Vollbrecht Dr | r., South Holla | <u>and</u> , | Illinois | and a | all 1 | the |

1 | Page Rev. 03.31.17 FIDELITY NATIONAL TITLE CHIROCOCCA !

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improvements now or hereafter located thereon and which is legally described on **Exhibit A** attached to and made a part of this Agreement (the "Residence"); and

WHEREAS, the Authority has agreed to make a forgivable loan to the Owner in the LESSER AMOUNT of the following the ("Forgivable Loan"): Thirty-Five Thousand and No/100 Dollars (\$35,000.00), or (b)) the amount needed to pay Owner's delinquent balance on the reverse mortgage loan for the Property and other associated fees and costs related to the same and up to 24 months of real estate taxes, standard homeowner's insurance and/or homeowner's association dues for the Property pursuant to the Authority's Illinois Hardest Hit Fund Homeowner Emergency Loan Program (the "Program");

WATERAS, in addition to this Agreement, the Forgivable Loan is evidenced, secured and governed by an following documents which have been entered into contemporaneously with the execution of this Agreement: (a) the Forgivable Loan Agreement between the Owner and the Authority, (b) the Promissory Note from the Owner to the Authority (the "Note") and (c) all other documents that evidence govern or secure the Forgivable Loan (the "Ancillary Loan Documents"). This Agreement, the Forgivable Loan Agreement, the Note and the Ancillary Loan Documents are collectively referred to herein as the "Loan Documents";

WHEREAS, terms not otherwise defined herein shall have the meaning ascribed thereto in the Forgivable Loan Agreement; and

WHEREAS, as an inducement to the Authority to make the Forgivable Loan, the Owner has agreed to provide this Agreement.

NOW, THEREFORE, the parties agree as foliows:

- 1. <u>Incorporation</u>. The foregoing recitals are made 2 part of this Agreement.
- 2. Recapture.
- a. As a condition to the Authority's making of the Forgivable Loan, the Owner agrees to repay to the Authority the Repayment Amount (as defined in subparagraph by below) if one or more of the following events (each such event is called a "Recapture Event") occurs before the Termination Date (as defined in Paragraph 3 below):
 - (i) the Owner sells, conveys or transfers title to the Residence and there are Net Proceeds;
 - (ii) the Owner refinances the Residence in a manner such that it is not a Permitted Refinancing (as defined below); or
 - (iii) an Event of Default (as defined in Paragraph 4 below) occurs pursuant to the terms of any of the Loan Documents.

The following events (each such event is called a "Permitted Transfer") are *not* Recapture Events:

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- Refuse to subordinate this Agreement to any subsequently recorded document or lien; b. and/or
- For the commission of Fraud only, exercise such other rights or remedies as may be available to the Authority hereunder or under any of the Loan Documents, at law or in equity.

The Authority's remedies are cumulative and the exercise of one shall not be deemed an election of remedies, nor foreclose the exercise of the Authority's other remedies. No delay on the part of the Authority in exercising any rights hereunder, failure to exercise such rights or the exercise of less than all of its rights shall operate as a waiver of any such rights.

- Amendment. This Agreement shall not be altered or amended without the prior 5. written approval of the Authority.
- Partial Invalidity. The invalidity of any clause, part or provision of this Agreement shall not affect the validity of the remaining portions thereof.
- Gender. The use of the plural in this Agreement shall include the singular; the singular shall include the plural; an I the use of any gender shall be deemed to include all genders.
- Captions. The captions used in this Agreement are inserted only as a matter of convenience and for reference and in no way define, limit or describe the scope or the intent of the agreement.
- WAIVER OF JURY TRIAL. THE FARTIES WAIVE TRIAL BY JURY IN ANY 9. ACTION, PROCEEDING OR COUNTERCLAIM BROUGHT BY EITHER OF THE PARTIES HERETO AGAINST THE OTHER ON ANY MATTER WILATSOEVER ARISING OUT OF OR OR CONTROL IN ANY WAY CONNECTED WITH THE FORGIVABLE LOAN OR THIS AGREEMENT.

[Signature Page Follows]

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IN WITNESS WHEREOF, the Owner has executed this Agreement as of the date and year first above written.

Com Arazier Property of County Clerk's Office

Printed Name: Ann Frazier

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| STATE OF ILLINOIS |) | | |
|--|---------------------------|--|----------|
| COOK COUNTY |) SS) | | |
| , | | | |
| I, Kimberly A | <u>Goehorn</u> , an | Notary Public in and for said county and state, do is personally known to me to | |
| hereby certify that | TO FRAZIEK | is personally known to me to |) |
| | | ne foregoing instrument, appeared before me this and delivered the said instrument as His free | ; |
| and voluntary act for the uses | | | |
| 6 | | | |
| Given under any hand | and official seal, this | s / J to day of / Pric , 20/8. | |
| OFFICIAL SEAL KIMBERLY A. GOSHORN Notary Public - State of Illinois My Commission Expires 10/24/2021 | 0,5 | Kimberly a. Joshon Notary Public |) |
| My commission expires: _/ | 0-24-21 | | |
| STATE OF ILLINOIS |) | | |
| COOK COUNTY |) SS | O. | |
| <u> </u> | , | -04/2/2 | |
| 1. | . () | 4 | |
| I, <u>Mimberly</u> | <u>9, COOSHORN</u> , a N | Notary Public in and for said county and state, do | , |
| hereby certify that | I FLAZKE | is personally known to me to |) |
| | | he foregoing instrument appeared before me this and delivered the said instrument as Well free | 3 |
| and voluntary act for the use | | | |
| | | | |
| Given under my hand | d and official seal, this | s 1 2 day of Sic, 201 1. | |
| OFFICIAL SEA KIMBERLY A. GOS | L | Kymberly Q. Wosho) Notary Public | کر |
| Notary Public - State of My Commission Expires | of Illinois | My commission expires: 10-24-21 | _ |

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EXHIBIT A

Legal Description

LOT 13 IN VOLLBRECHT GROVE SUBDIVISION BEING A RESUBDIVISION OF LOTS 5 AND 6 IN THE SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST AND NORTH OF THORN CREEK AND OF PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 14, THE ST) ALL

COOK COUNTY CLERK'S OFFICE EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THORN CREEK (EXCEPT THE WEST 188 FEET) ALL IN COOK COUNTY, ILLINOIS

| Common Address: | |
|-------------------------|--|
| 17241 Vollbrecht Dr. | |
| South Holland, IL 60473 | |
| Permanent Index No.: | |
| 2925115007 | |