UNOFFICIAL COPY

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1811608140 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 04/26/2018 11:45 AM Pg: 1 of 3

Loan Number 0341430965

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **AARON MORFORD** to **WELLS FARGO BANK, N.A.** bearing the dar 0t/28/2012 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # .2 19455054</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 14-07-307-045-1001

Property is commonly known as: 5014 N OAKLLY AVE G, CHICAGO, IL 60625.

Dated this 25th day of April in the year 2018 WELLS FARGO BANK, N.A.

ERCILIA GREEN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 402874929 DOCR T251804-01:55:39 [C-3] ERCNIL1

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Loan Number 0341430965

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 25th day of April in the year 2018, by Ercilia Green as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

COMM EXPIRES: 16/13/2020



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 402874929 DOCR T251804-01:55:39 [C-3] ERCNIL1



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Exhibit A

COLA-5016 NORTH OAKLE

UNIT 5014-1 IN 5014-5016 NORTH OAKLEY CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY WHICH SURVEY IS ATTACHED AS EXHIBIT "A TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 9,2003 AS DOCUMENT 0316044291, TOGETHER WITH ITS UNDIVDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, OF THE FOLLOWING DESCRIPTOD PROPERTY LOT 1 IN BRADY'S SUBDIVISION OF LOT 13 AND THE EAST HALF OF LOT 14 IN JOHN KRUMENACHER'S SUBDIVISION OF 6 79 ACRES IN THE SOUTHEAST CORNER OF THE NORTHWEST QUARTET OF SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS