

UNOFFICIAL COPY

WARRANTY DEED

THE GRANTOR(S), Dipak Patel and Manali Patel, husband and wife, of Hoffman Estates, Illinois, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, **CONVEY(S) and WARRANT(S)** to Michael Majchrzak and Paulina Majchrzak, husband and wife of N/A as tenants by the entirety, the following described Real Estate:



1811634083D

Doc# 1811634083 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/26/2018 03:18 PM PG: 1 OF 3

Address of Property: 440 Ashland St. Hoffman Estates, IL 60169

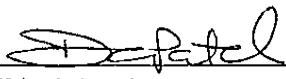
Parcel ID Number: 07-14-307-009-0000


LEGAL DESCRIPTION: See Exhibit A attached hereto and made a part hereof.

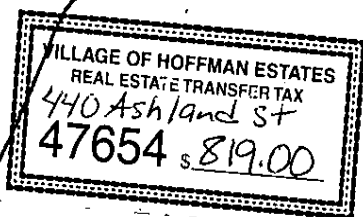
situated in the County of Cook, State of Illinois. Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: Covenants, conditions and restrictions of record, public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments, and general real estate taxes for 2017 and subsequent years.



DATED this 18th day of April, 2018


Dipak Patel (SEAL)


Manali Patel (SEAL)



AT180210 1 of 2 MD
After recording mail to:
Altima Title, LLC.
6444 N. Milwaukee Ave.
Chicago, IL 60631
Ph. 312-651-6070

REAL ESTATE TRANSFER TAX		26-Apr-2018
	COUNTY:	136.50
	ILLINOIS:	273.00
	TOTAL:	409.50
07-14-307-009-0000	20180401646647	1-001-219-360

S Y
P 3
S N
SC 11
INT 10

UNOFFICIAL COPY

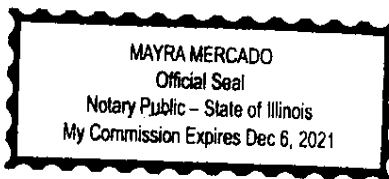
STATE OF IL)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that

Dipak Patel and Manali Patel
personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

WITNESS my hand and official seal this 18th day of April, 2018.


NOTARY PUBLIC



Prepared by : Parikh Law Group, LLC, 150 S. Wacker Ste. 2600, Chicago, IL 60606

MAIL TO:
Michael Majchrzak & Paulina Majchrzak
440 Ashland St.
Hoffman Estates, IL 60169

SEND SUBSEQUENT TAX BILLS TO:
Michael Majchrzak & Paulina Majchrzak
440 Ashland St.
Hoffman Estates, IL 60169

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

ALTA COMMITMENT 2006

File No. AT180210
Associated File No:

EXHIBIT A

LOT 9 IN BLOCK 122 IN HOFFMAN ESTATES X, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE ABOVE DESCRIBED PROPERTY WHICH LIES NORTH OF THE SOUTH LINE OF HIGGINS ROAD) TOGETHER WITH THE RESUBDIVISION OF PART OF LOT 1 IN BLOCK 22 IN HOFFMAN ESTATES II, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THE ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Property:
440 ASHLAND ST
HOFFMAN ESTATES, IL 60169

Parcel ID Number: 07-14-307-009-0000