

UNOFFICIAL COPY

When recorded mail to:
Evergreen Bank Group
1515 W. 22nd St., Suite 100W
Oak Brook, IL 60523

Doc#: 1811747123 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/27/2018 01:28 PM Pg: 1 of 3

This instrument was prepared by:
Evergreen Bank Group
1515 W. 22nd St., Suite 100W
Oak Brook, IL 60523

H28413318
RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto MIREK T SOCHANSKI AND HANNA B KONARZEWSKA, HUSBAND AND WIFE, Heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 19th of March A.D. 2015, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 20th day of April A.D. 2015 as Document Number 1511055065, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:


P.I.N. 04-13-303-048-0000 & 04-13-303-030-0000 & 04-13-400-028-0000

REAL PROPERTY COMMONLY KNOWN AS: 806 HAPP ROAD, NORTHFIELD, IL 60093-1115

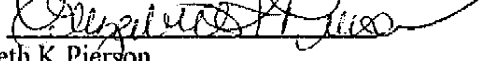
Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 12th day of April A.D. 2018.

EVERGREEN BANK GROUP

By: 
Paul J. Leake
Executive Vice President

EVERGREEN BANK GROUP

Attest: 
Elizabeth K. Pierson
Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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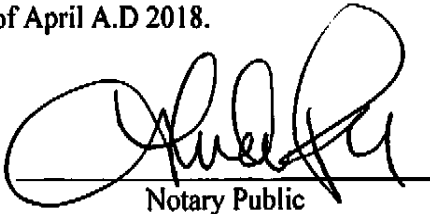
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STATE OF ILLINOIS
COUNTY OF
DUPAGE

I, Linda Finch

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 12th day of April A.D 2018.




Notary Public

Property of Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT A**

PARCEL 1 THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 13 WITH A LINE 40.00 FEET WESTERLY OF AND PARALLEL WITH THE CENTER LINE OF HAPP ROAD; THENCE WEST ALONG THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AFORESAID AND THE SOUTH LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4 358.97 FEET TO THE PLACE OF BEGINNING; THENCE WEST ALONG SAID SOUTH LINE 417.93 FEET TO A POINT 238.45 FEET EAST OF THE SOUTHWEST CORNER OF THE SOUTH 48 RODS OF THE EAST 50 RODS OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4, SAID POINT BEING AT THE CENTER OF THE MIDDLE FORK OF THE NORTH BRANCH OF THE CHICAGO RIVER; THENCE NORTHWESTERLY ALONG THE CENTER OF SAID RIVER 63.17 FEET TO A POINT; THENCE NORTHERLY ALONG THE CENTER OF SAID RIVER AND ALONG A LINE FORMING AN ANGLE OF 186 DEGREES 06 MINUTES 50 SECONDS AS MEASURED SOUTH THROUGH WEST TO NORTH, A DISTANCE OF 246.67 FEET TO A LINE 302.50 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4; THENCE EAST ALONG SAID PARALLEL LIEN 483.64 FEET TO A LINE DRAWN THROUGH THE POINT OF BEGINNING AT RIGHT ANGLE TO SAID SOUTH LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4; THENCE SOUTH 302.50 FEET TO THE PLACE OF BEGINNING (EXCEPT THE SOUTH 150.00 FEET THEREOF MEASURED ON THE EAST LINE THEREOF).

ALSO

PARCEL 2: THE NORTH 20.0 FEET OF THAT PART OF THE SOUTH 302.50 FEET OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF HAPP ROAD AND EAST OF A LINE DRAWN AT RIGHT ANGLE TO THE SOUTH LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4 THROUGH A POINT ON SAID LINE 356.97 FEET AS MEASURED ALONG THE SOUTH LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4) WEST OF THE INTERSECTION OF SAID SOUTH LINE WITH A LINE 40.0 FEET WEST OF AND PARALLEL WITH THE CENTER LINE OF HAPP ROAD, ALL IN COOK COUNTY, ILLINOIS.

PIN: 04-13-303-048-0000