

# UNOFFICIAL COPY

Doc#: 1811749040 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/27/2018 09:11 AM Pg: 1 of 2

Recording Requested By:  
**MERIDIAN ASSET SERVICES, INC.**

Prepared By:  
**Caliber Home Loans, Inc.**  
**13801 Wireless Way**

**Oklahoma City, OK 73134**  
**(405) 608-2535, CHRISTINA M KIZER**

And When Recorded Mail To:  
**COLLATERAL DEPARTMENT**  
**MERIDIAN ASSET SERVICES, INC.**  
**3201 34TH STREET SOUTH, SUITE 310**  
**ST. PETERSBURG, FL 33711**  
**(405) 608-2535**

Space above for Recorder's use

Customer#: 1/1 Service#: 131408AS1  
Loan#: 9804509991



## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, hereby assign and transfer to MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC, 1585 BROADWAY, NEW YORK, NY 10036-0000, all its right, title and interest in and to said Mortgage in the amount of \$110,188.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated OCTOBER 01, 2003 and recorded on DECEMBER 08, 2003, as Instrument No. 0334249006, in Book No. ---, at Page No. ---.

Executed by: PRINCETON J. FERGUSON AND CHRISTINE FERGUSON (Original Mortgagor).

Original Mortgagee: WASHINGTON MUTUAL BANK, FA. Legal Description: LOT 13 IN BLOCK 8 IN VILLAGE OF PARK FOREST WESTWOOD ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 26 AND PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1954 AS DOCUMENT NO. 16070880, IN COOK COUNTY, ILLINOIS.. Property Address: 355 WILSHIRE STREET, PARK FOREST, IL 60466-0000. PIN# 31-26-413-013-0000.

Date: MARCH 19, 2018

U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, BY CALIBER HOME LOANS, INC., AS ITS ATTORNEY IN FACT

By: \_\_\_\_\_

Mindi Coleman, Authorized Signatory

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Loan#: 9804509991      Srv#: 131408AS1

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State of                    OKLAHOMA                    }  
County of                OKLAHOMA                    } ss.

On **MARCH 19, 2018**, before me, Amber Marcha, a Notary Public, personally appeared **Mindi Coleman**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
Witness my hand and official seal.

*Amber Marcha*

(Notary Name): Amber Marcha  
My commission expires: 03/02/2020



PROPERTY of Cook County Clerk's Office