UNOFFICIAL CO

Doc#. 1811749152 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/27/2018 11:24 AM Pg: 1 of 1

When Recorded Mail To: PHH Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by EDUARDO ANTONIO AND TERESA NUNEZ AND TERESA ROMERO & UNITED CAPITAL CORPORATION bearing the date 03/06/1996 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 96-201833.

Modification: DATED: 04/01/2001 RECORDED: 06/04/2001, DOC# 0010471635.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

LOT 15 IN D. F. ANDERSON'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4

OF THE NORTHEAST 1/4 OF SECTION 2 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-02-210-010-0000

Property more commonly known as: 3335 WEST LEMOYME, CHICAGO, IL 60651.

(MM/DD/YYYY)

HSBC BANK USA, FKA MARINE MIDLAND BANK, SUCCESSOR BY MERGER TO FIRST FEDERAL SAVINGS AND

LOAN ASSOCIATION OF ROCHESTER

By: P & AS OF RML ASD OF MP JO BANK USA, N.A.

STATE OF NEW JERSEY COUNTY OF BURLINGTON

foregoing instrument was acknowledged PATRICIA REILLY The

before

(MM/DD/YYYY), of HSBC BANK USA, FKA HSBC BANK USA, N.A.

MARINE MIDLAND BANK, SUCCESSOR BY MERGER TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF <u>Known</u> being authorized to do so, executed the foregoing ROCHESTER, who, as such

instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Notary Public - State of NEW JERSEY 10129/2018 Commission expires:

TENISHA TORRENCE NOTARY PUBLIC - STATE OF NEW JERSEY ID # 2440004

MY COMMISSION EXPIRES OCT. 29, 2018

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PHH01 402715721 HSBC T131804-10:07:23 [C-1] RCNIL1



D0030175344