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Doc#: 1811701281 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/27/2018 01:34 PM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
4400 ALPHA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 27-07-106-005-0000

[Space Above This Line For Recording Data]

Loan No.: 1443248460

ILLINOIS ASSIGNMENT OF MORTGAGE

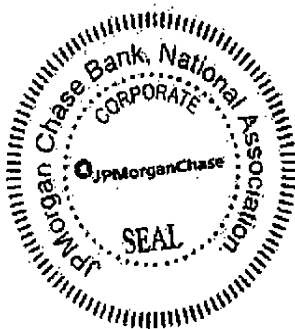
For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Nationstar Mortgage LLC d/b/a Mr. Cooper, (herein "Assignee"), whose address is 8950 Cypress Waters Blvd., Dallas, TX 75019, a certain Mortgage dated October 30, 2017 and recorded on November 16, 2017, made and executed by DAVID M AGUIRRE AND MICHAEL R AGUIRRE to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 14380 PINWOOD DR, ORLAND PARK, IL 60467

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Three Hundred Thirty Five Thousand Eight Hundred Five and 00/100ths (\$335,805.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1732041014), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
4-19-18



Assignor:
JPMorgan Chase Bank, National Association

By:


Kimberly Tatum

Its:

VICE PRESIDENT



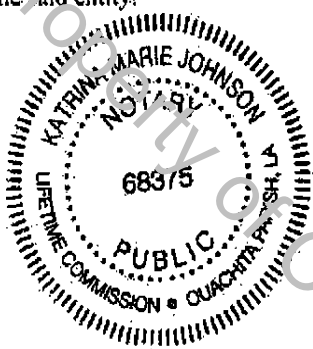
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ACKNOWLEDGMENT

State of Louisiana

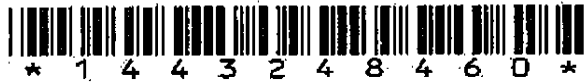
Parish of Ouachita

On this 19th day of April 2018, before me appeared Kimberly Tatum, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Kimberly Tatum acknowledged the instrument to be the free act and deed of the said entity.



[Signature]
 Signature of Person Taking Acknowledgment
Katrina Marie Johnson 68375
 Printed Name
Notary Public
 Title or Rank
 Serial Number, if any: NA

(Seal)



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EXHIBIT "A"

Legal Description: LOT 53 IN PINWOOD PLANNED UNIT DEVELOPMENT UNIT 1, A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 27-07-106-005-0000 Vol. 146

Property Address: 14380 Pinewood Drive, Orland Park, Illinois 60467

Property of Cook County Clerk's Office